RA#8 12/4/07 RA Tuly (RA-2008-61)

REDEVELOPMENT AGENCY OF

THE CITY OF SAN DIEGO

RESOLUTION NUMBER R- 04232

DATE OF FINAL PASSAGE DEC 1 8 2007

A RESOLUTION OF THE REDEVELOPMENT AGENCY OF THE CITY OF SAN DIEGO MAKING CERTAIN FINDINGS WITH RESPECT TO PAYMENTS FOR THE TRANSITIONAL HOUSING FOR SENIORS PROGRAM – CENTRE CITY AND HORTON PLAZA REDEVELOPMENT PROJECT AREAS.

WHEREAS, the Redevelopment Agency of the City of San Diego, [Agency] is engaged in activities necessary to carry out and implement the Redevelopment Plan for the Centre City Redevelopment Project [Project]; and

WHEREAS, in order to carry out and implement the Redevelopment Project, the Redevelopment Agency has authorized the expenditure of up to \$282,000 from the Horton Plaza Low and Moderate Income Housing Fund No. 98446 to cover leasing costs and program administration for the Transitional Housing for Seniors Program [Program]; and

WHEREAS, the Agency has duly considered all conditions of the proposed payment for the Program and believes that the payment for the cost of the Program by the Agency is in the best interest of the City and health, safety, morals, and welfare of its residents, and in accordance with the public purposed and provisions of applicable State and local law requirements; NOW, THEREFORE,

(RA-2008-61)

BE IT RESOLVED, by the Redevelopment Agency of the City of San Diego, as follows:

1. That the Agency finds and determines that the Transitional Housing for Homeless

Seniors Program is of benefit to the Horton Plaza Redevelopment Project Area or

immediate neighborhood in which the project is located.

2. That no other reasonable means of financing the Program are available to the

community.

3. That the payment of funds for such Program will assist in the elimination of

blighting conditions inside the Project Area.

4. That the proposed Program is consistent with the Implementation Plan adopted

for the Project Area pursuant to Health and Safety Code 33490.

BE IT FURTHER RESOLVED, that this activity will not result in a direct or reasonably

foreseeable indirect change in the physical environment and hence is exempt from California

Environmental Quality Act [CEQA] pursuant to the State CEQA Guidelines Section

15060(c)(2).

APPROVED: MICHAEL J. AGUIRRE, General Counsel

Bv

Alex W. Sachs

Deputy General Counsel

AWS:mm 11/16/07

Or.Dept:CCDC

RA-2008-61

MMS#5545

Companion: CC R-2008-456

| I hereby certify that the foregoing Resolution was City of San Diego, at its meeting of DEC 0 4 | passed by the Redevelopment Agency of the 2007. |
|---|---|
|   | REDEVELOPMENT AGENCY                            |
|   | By Jeannette Santos, Deputy Secretary           |
| Approved: (date)  | JERRY SANDERS, Executive Director               |
| Vetoed:   | IERRY SANDERS Executive Director                |

## The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|  | CERTIFICATE OF UNALLOTTED BALANCE                               |   |               |              |                 |                                |   | ₌<br>AC     | 2800370                  |                            |  |
|--|---|---|---------------|--------------|-----------------|--------------------------------|---|-------------|--------------------------|----------------------------|--|
|  |   |   |               |              |                 |                                |   | ORIGINATING | DEPT. NO.:               | 9960                       |  |
|  |   |   |               |              |                 | allotment of fue asury, and is |   |             | forth in the             | e foregoing resolution is  |  |
| Amount:  | ,   |   | ·/····        | \$282,000.   | 00              |                                |   |             |                          |                            |  |
| Purpose:  Authorizing expenditure of up to \$282,000 from the Horton Plaza Low and Moderate Income Housing Fund to cover leasing costs and program administration for the Transitional Housing for Seniors Program.  |   |   |               |              |                 |                                |   |             |                          | ng Fund to cover           |  |
|  | -   | *************************************** |               |              |                 | pel                            |   |             |                          |                            |  |
| Date:  |   | November 7, 2007 By: Larissa Kogay      |               |              |                 |                                |   | Thorack     |                          |                            |  |
| Date.  |   |   | iaovening     | 51 7, 2007   |                 | _ Dy.                          | Lanssa No                               |             | COMPTROLLER'S DEPARTMENT |                            |  |
|  | r   |   |               |              | AC              | COUNTING DATA                  | r                                       | T           | <b>T</b>                 |                            |  |
| ACCTG.<br>LINE<br>001  | CY PY   | FUND<br>98446                           | DEPT<br>98446 | org.<br>2007 | ACCOUNT<br>4222 | JOB ORDER 019658               | OPERATION<br>ACCOUNT                    | BENF/ EQUIP | FACILITY                 | amount<br>\$282,000.00     |  |
|  |   |   |               |              |                 |                                |   |             | -                        |                            |  |
|  |   |   |               |              |                 |                                |   |             |                          |                            |  |
|  |   |   |               |              |                 |                                |   |             |                          |                            |  |
|  |   |   |               |              |                 |                                | *************************************** | TOTAL       | AMOUNT                   | \$282,000.00 FUND OVERRIDE |  |
| I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said money now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered. |   |   |               |              |                 |                                |   |             |                          |                            |  |
|  |   |   |               |              |                 |                                |   |             |                          |                            |  |
| Date:  | Date: By: AUDITOR AND COMPTROLLER'S DEPARTMENT  ACCOUNTING DATA |   |               |              |                 |                                |   |             | S DEPARTMENT             |                            |  |
| ACCTG.   | OV DV   | FILLE                                   | 255           | 050          |                 |                                | OPERATION                               | DENE/ FOLIO | EACHIEV                  | ABACHET                    |  |
| LINE   | CY PY   | FUND                                    | DEPT          | ORG.         | ACCOUNT         | JOB ORDER                      | ACCOUNT                                 | BENF/ EQUIP | FACILITY                 | AMOUNT                     |  |
|  |   |   |               |              |                 |                                |   |             |                          |                            |  |

| following vote:  |  |  | <br>                                     |                  |            |
|--|--|--|--|------------------|------------|
| Agency Members   | Yeas                                     | Nays   | Not Present                              | Ineligible       |            |
| Scott Peters   | Z)                                       |  |  |                  |            |
| Kevin Faulconer  | <u> </u>                                 |  |  |                  |            |
| Toni Atkins  |  |  |  |                  |            |
| Anthony Young  | Z  |  |  |                  |            |
| Brian Maienschein  |  | $\Box$                                       | 1  |                  |            |
| Donna Frye   |  |  |  | <u> </u>         |            |
| Jim Madaffer   |  | . <u> </u>                                   |  |                  |            |
|  |  | . –  |  | · []             |            |
| Ben Hueso  |  | <u>.                                    </u> |  | . <del>L.J</del> |            |
| Date of final passage  | 1 8 2007                                 |  |  |                  |            |
|  |  |  |  |                  |            |
|  |  |  |  |                  |            |
|  |  |  | JERRY SAN                                | IDERS            | •          |
| AUTHENTICATED BY:  |  | Executive D                                  | irector of The City o                    |                  | ifornia.   |
| and the man and the state of th | en e |  | en e |                  | . Twe      |
|  |  |  | ELIZABETH S.                             | MALAND           |            |
| (Seal)   | •  | Secretar                                     | y of The City of San                     | Diego, Californ  | ia.        |
|  |  |  | X  | 4                |            |
|  | Ву                                       | Hen  | elle Of                                  | und              | , Deputy   |
|  |  |  |  |                  |            |
|  |  |  |  |                  |            |
|  |  |  |  |                  |            |
|  |  |  |  |                  | ٠          |
|  |  |  |  |                  |            |
|  |  |  |  |                  |            |
|  |  | *  |  |                  |            |
|  |  |  |  |                  | ,          |
|  |  |  |  |                  |            |
|  |  |  | daalan                                   |                  | On!#!-     |
|  | Uπ                                       | ice of the Hed                               | development Agen                         | cy, San Diego,   | Cairrornia |
|  |  |  |  |                  |            |
|  |  |  |  |                  |            |
|  | Re                                       | solution Numi                                | per 0 042                                |                  |            |