

(HA-96-13)
HOUSING AUTHORITY OF
THE CITY OF SAN DIEGO
RESOLUTION NO. 00799
ADOPTED ON OCTOBER 3, 1995

WHEREAS, the San Diego Housing Commission's 1996 budget, approved by the Housing Authority on May 23, 1995, reserved \$32,000 to fund the position of case manager for Episcopal Community Services' Julian's Anchorage Program; and

WHEREAS, the Housing Commission Board, on August 28, 1995, approved the recommendation to authorize the Executive Director to execute the Sixth Amendment to the grant contract with Episcopal Community Services; and

WHEREAS, the execution of the Sixth Amendment to the grant contract will bring the cumulative six-year funding for Julian's Anchorage case management to a total of \$192,000; NOW, THEREFORE,

BE IT RESOLVED, that the Executive Director of the Housing Commission is hereby authorized to execute the Sixth Amendment to the contract with Episcopal Community Services to extend support through FY96 for funding of the case manager position, as described in Housing Commission Report No. HCR95-161.

APPROVED: JOHN W. WITT, General Counsel

By

Harold O. Valderhaug
Chief Deputy Counsel

HOV:ps

09/18/95

Or.Dept:Hsg.Comm.

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