

**THE COMMITTEE ON PUBLIC SAFETY AND NEIGHBORHOOD SERVICES
OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO**

**ACTIONS FOR
WEDNESDAY, OCTOBER 6, 2004, AT 2:00 P.M.**

**COUNCIL COMMITTEE ROOM (12TH FLOOR), CITY ADMINISTRATION
BUILDING
202 C STREET, SAN DIEGO, CALIFORNIA**

For information, contact John Rivera, Council Committee Consultant
202 C Street, 3rd Floor, San Diego, CA 92101
Email: jrivera@sanidiego.gov
619-533-3982

COUNCIL COMMENT:

ACTION: None received.

NON-AGENDA PUBLIC COMMENT

ACTION: None received.

ADOPTION AGENDA

ITEM-1: Report from the City Manager regarding a comprehensive plan and cost analysis for EQUIPPING SAN DIEGO POLICE OFFICERS WITH TASERS.

(See CMR 04-220)

ACTION: Motion by Councilmember Frye, second by Deputy Mayor Atkins to move forward with the City Manager's recommendation with direction to the City Manager to identify sources of funding and to add the \$924,000 to the 5-year plan, and direct Chair Maienschein to write a letter as appropriate.

VOTE: 4-0; Maienschein-yea, Zucchet-yea, Atkins-yea, District 4-vacant, Frye-yea

ITEM-2: Informational report regarding JULY 4TH 8-HOUR BEACH ALCOHOL ISSUES.

(See Sidney Goodman's September 29, 2004, letter)

ACTIONS
Committee on Public Safety & Neighborhood Services
October 6, 2004

- 2 -

ACTION: Report accepted

ITEM-3: Informational report from the City Manager regarding OFFICE OF HOMELAND SECURITY progress update and initial plans.

(See CMR 04-224; Alex Gerard's San Diego Chatter S.A.F.E. Text)

ACTION: Report accepted.

ITEM-4: Informational report from the Police Department regarding ALCOHOL DEEMED APPROVED ORDINANCE.

(See CMR 04-156; George P. Chandler, Jr.'s September 29, 2004, letter; Kevin Hauck's Information on CUPs and Deemed Approved; San Diego County Underage Drinking Initiative Alcohol Outlet Policy Workgroup Response & Recommendations; Becky Warren's October 5, 2004, letter)

ACTION: Motion by Councilmember Frye, second by Deputy Mayor Atkins to approve the 1-year pilot project to look at the deemed approved ordinance with particular emphasis on #4 in City Manager's Report 04-156:

Meet with interested parties and community groups (i.e. Food & Beverage Association, California Restaurant Association, Alcohol Outlet Policy Group, Discover PB) to inform them of this program. An initial meeting would be scheduled at the onset of the program. Quarterly progress meetings could also be scheduled to keep those groups apprised of the statistical information as it develops.

Direct the City Attorney to meet with the groups named above to draft an onsite Conditional Use Permit to add to the existing Municipal Code that would allow the public the ability to participate in the Conditional Use Permit process in those areas where you have an over-concentration of alcohol beverage licenses and a crime rate that exceeds the city-wide average; and to report back to the Public Safety and Neighborhood Services Committee in 90 days.

VOTE: 4-0; Maienschein-yea, Zucchet-yea, Atkins-yea, District 4-vacant, Frye-yea

ACTIONS
Committee on Public Safety & Neighborhood Services
October 6, 2004

- 3 -

ITEM-5: Report from the City Manager regarding EXTENSION OF THE EMERGENCY MEDICAL SERVICES (EMS) AGREEMENTS.

(See CMR 04-219; David Mintz' September 30, 2004, letter)

ACTION: Motion by Councilmember Zucchet, second by Deputy Mayor Atkins to approve the Manager's recommendation and to move forward to the full Council.

VOTE: 4-0; Maienschein-yea, Zucchet-yea, Atkins-yea, District 4-vacant, Frye-yea

Brian Maienschein
Chair