

**THE COMMITTEE ON NATURAL RESOURCES AND CULTURE  
OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO**

**Councilmember Frye, Chair  
Councilmember Carl DeMaio, Vice Chair  
Councilmember Sherri Lightner  
Councilmember Marti Emerald**

**AGENDA FOR  
WEDNESDAY, OCTOBER 7, 2009, AT 2:00 P.M.**

**COUNCIL COMMITTEE ROOM (12TH FLOOR),  
CITY ADMINISTRATION BUILDING  
202 C STREET, SAN DIEGO, CALIFORNIA**

For information, contact Mary Ann Kempczenski, Council Committee Consultant  
202 C Street, 10th Floor, San Diego, CA 92101  
Email: [MKempczenski@sandiego.gov](mailto:MKempczenski@sandiego.gov)  
(619) 236-5996

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NON-AGENDA PUBLIC COMMENT

COMMITTEE COMMENT

CITY ATTORNEY, IBA, AND MAYORAL STAFF COMMENT

ADOPTION AGENDA

Approval of the Record of Action Items for September 9, 2009

CONSENT ITEMS

ITEM-1: Reports from the ENGINEERING AND CAPITAL PROJECTS DEPARTMENT regarding:

- A. [Advertise and Award of Carmel Valley Recycled Water Pipeline](#)
- B. [Advertise and Award of Sunset Cliffs Trunk Sewer](#)
- C. [Change Order No. 8 \(Final\) for Palm Avenue Accelerated Sewer](#)
- D. [Advertise and Award of Sewer Group 716](#)
- E. [Advertise and Award of Sewer Group 745](#)
- F. [Advertise and Award of Sewer Group 665](#)
- G. [Advertise and Award of Sewer Rehabilitation Phase J-1B](#)

ITEM-2: Reports from the WATER DEPARTMENT regarding:

- A. [State Water Resources Board: Authorization to Enter Into Low](#)

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[Interest Loan](#)

- B. [California Department of Public Health Safe Drinking Water State Revolving Fund Loan Application](#)

- ITEM-3: Reports from the METROPOLITAN WASTEWATER DEPARTMENT regarding:
- A. [Second Amendment to Facility Franchise Agreement between the City of San Diego and San Diego Landfill Systems, Inc.](#)
  - B. [Purchase of Sodium Hypochlorite for Wastewater Disinfection and Odor Control](#)

**ACTION ITEMS**

- ITEM-4: Report from the Ad Hoc Committee with PROPOSED CHANGES TO THE MUNICIPAL CODE REGARDING WATER SUB-METERING  
[Draft Ordinance](#)
- ITEM-5: [Report from the Environmental Services Department](#) regarding TRANSFER OF THE SYCAMORE CANYON LANDFILL FACILITY FRANCHISE AND SOLID WASTE COLLECTION FRANCHISE TO NEW ENTITIES
- ITEM-6: Reports from the WATER DEPARTMENT regarding:
- A. [Cost of Service Study Update \(Rate Model Progress Report\)](#)
  - B. [Indirect Potable Reuse Study \(IPR\) Update](#)
  - C. [Level 2 Drought Alert-Update on Customer Response, Communication and Outreach](#)
- ITEM-7: [Report from the Environmental Services Department](#) regarding [LONG TERM RESOURCE MANAGEMENT PLAN, PHASE I](#)
- ITEM-8: [Presentation from San Diego Coastkeeper](#) requesting SUPPORT FOR IMPLEMENTATION OF THE MARINE LIFE PROTECTION ACT

**INFORMATION ITEMS**

- ITEM-9: Report from the Development Services Department: Update on the RANCHO SANTA FE POLO CLUB AND RESTORATION OF THE PUBLIC TRAIL ALONG THE SAN DIEGUITO RIVER BANK
- ITEM-10: Update from the Mayor's Office regarding the CLEAN GENERATION PROGRAM [PowerPoint](#)

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Donna Frye  
Chair

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**DIAL-A-COUNCIL:** The City Clerk's office has implemented Dial-A-Council to enable the public, City officials, and staff to listen to the Council Committee meeting while it is in progress. To listen to the Committee meeting, dial 533-4001 beginning at 2:00 p.m. (Wednesday). Note: Rancho Bernardo and Rancho Peñasquitos residents dial 484-7711 and ask the Citizen's Assistance operator to connect you to Dial-A-Council.

**INTERNET ACCESS TO COMMITTEE AGENDAS:** The internet address is:

[www.sandiego.gov](http://www.sandiego.gov)

Reports / memos submitted to the Committees are linked to the appropriate agenda item as they become available.

**ACCESS FOR PEOPLE WITH DISABILITIES:** This information will be made available in alternative formats upon request. To request an agenda in an alternative format or to request a sign language or oral interpreter for the meeting, call the City Clerk (533-4000-voice or 236-7012-TT) at least five working days prior to the meeting to ensure availability. Assistive Listening Devices (ALDs) are available from the City Clerk's Office prior to the meeting, and are to be returned at the end of the meeting.

**TELEVISED MEETINGS:** Committee meetings are televised "live" on Cox Cable 24 and Time Warner Cable 24. For information on re-broadcasting of Committee meetings, the City Access San Diego Channel Program Guide is available on the following Internet address:

<http://www.sandiego.gov/citytv/>

**VIEW LIVE & ARCHIVED COMMITTEE MEETINGS via the INTERNET:** Committee meetings can be viewed live (at the scheduled meeting time) via the internet at the following Internet address: [www.sandiego.gov](http://www.sandiego.gov) Click on "CityTV24," then click "Live webcast." Archived Committee meetings beginning October 2005 to the present date can also be viewed via the Internet by clicking on "Archive."

**COMPACT DISCS (CD'S) & VIDEO TAPES:** Compact Disc recordings of Committee meetings are available for review in the Office of the City Clerk or may be purchased by contacting the Public Information Section of the Clerk's Office at (619)533-4000. Also, copies of video tapes of Committee meetings may be purchased from CityTV Services Program by calling (619)533-4784.

**NON-AGENDA PUBLIC COMMENT:** Any member of the public may address the Committee on any subject in its area of responsibility on any matter not presently pending or previously discussed at the Committee. Comments are limited to three (3) minutes and are non-debatable. At the conclusion of the comment, the Committee Chair shall have the discretion to determine appropriate disposition of the matter. To exercise this right, members of the public wishing to address the Committee under APublic Comment@ must submit a APublic Comment Request@ form prior to the meeting. Subject matter and time limitations are noted on the form. Pursuant

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to open meeting laws, no discussion or action, other than a referral, shall be taken by the Committee on any issue brought forth under APublic Comment.@

If a COMMUNICATION REQUEST FORM is submitted to the City Clerk seven (7) calendar days prior to the Committee meeting, the matter may be placed on the agenda as a scheduled communication and the Committee may discuss the item prior to its appropriate disposition.

REQUESTS FOR CONTINUANCE: Members of the public may request an item be postponed or rescheduled by submitting prior to the meeting a “Request to Speak” form and asking that the matter be “continued.” The decision whether to continue the matter is at the Council’s discretion.

CONSENT AGENDA: The Chair may entertain a motion by a Committee Member to approve certain noncontroversial agenda items as consent agenda items at the beginning of the meeting.

COUNCIL COMMENT: Committee Members may make brief announcements or give a brief report on their activities on matters not on the agenda. Additionally, non-Committee Councilmembers may appear and address the Committee on any agenda item, although non-Committee Members may not deliberate or vote on such matters.