

**THE COMMITTEE ON NATURAL RESOURCES AND CULTURE
OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO**

**Councilmember Frye, Chair
Councilmember Carl DeMaio, Vice Chair
Councilmember Sherri Lightner
Councilmember Marti Emerald**

**AGENDA FOR
WEDNESDAY, DECEMBER 9, 2009, AT 2:00 P.M.**

**COUNCIL COMMITTEE ROOM (12TH FLOOR),
CITY ADMINISTRATION BUILDING
202 C STREET, SAN DIEGO, CALIFORNIA**

For information, contact Mary Ann Kempczenski, Council Committee Consultant
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(619) 236-5996

NON-AGENDA PUBLIC COMMENT

COMMITTEE COMMENT

CITY ATTORNEY, IBA, AND MAYORAL STAFF COMMENT

ADOPTION AGENDA

Approval of the Record of Action Items for October 7, 2009 (Revised), and
October 28, 2009

CONSENT ITEMS

- ITEM-1: Reports from the STORM WATER DEPARTMENT regarding:
- A. [FY 2010 Regional Storm Water Co-Permittee Cost Share](#) [PowerPoint](#)
 - B. [Accept and Appropriate Grant Funds of \\$873,000 from US Environmental Protection Agency for Kellogg Park Green Lot Infiltration](#) [PowerPoint](#)
 - C. [Accept and Appropriate Grant Funds of \\$700,000 from the State Water Resources Control Board Cleanup and Abatement Fund for Tijuana River Valley Cleanup Activities and Storm Water BMP Designs](#) [PowerPoint](#)
- ITEM-2: Reports from the ENVIRONMENTAL SERVICES DEPARTMENT regarding:
- A. [Award of Contract to Purchase Refuse/Recycling Front and Rear Loader](#)

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[Vehicles and Authorization to Purchase Replacement Front and Rear Loader Vehicles](#) [PowerPoint](#)

- B. [MWH Americas Inc., As-Needed Consultant Agreement for Landfill Regulatory Compliance Reporting](#)
- C. [Solar America Cities Grant](#)

ITEM-3: Reports from the ENGINEERING AND CAPITAL PROJECTS DEPARTMENT regarding:

- A. [First Amendment to the Agreement between the City of San Diego and LSA Associates, Inc. for additional As-Needed Environmental Services for the Engineering and Capital Projects Department](#)
- B. [Advertise and Award of Sewer Group 644](#)
- C. [Fourth Amendment to Agreement between City of San Diego and RBF Consulting, Aldine Drive Slope Stabilization](#)
- D. [Amendment 2 to the Agreement with HDR for Citywide Pump Station Upgrades – Groups I, II, III, IV and SPS 84/62](#)
- E. [Advertise and Award of Water Group 911](#)
- F. [Implementing Ordinance for Construction Manager at Risk Project Delivery](#)
- G. [Advertise and Award of Sewer and Water Group 754](#)

ITEM-4: [Report from the Public Utilities Department](#) regarding AWARD AND EXECUTION OF A ONE-YEAR CONSTRUCTION CONTRACT FOR TRENCH RESTORATION CONTRACT FY10

INFORMATION/DISCUSSION ITEMS

ITEM-5: Report from the Storm Water Department regarding REVISIONS TO STORM WATER STANDARDS (LAND DEVELOPMENT MANUAL, APPENDIX “O”) TO INCORPORATE REGIONAL STANDARDS APPROVED BY THE REGIONAL WATER QUALITY CONTROL BOARD

ITEM-6: [Report from the Environmental Services Department](#) regarding SOLID WASTE OPERATIONAL IMPROVEMENTS AND FINANCING PLAN DISCUSSIONS WITH FRANCHISED HAULERS

ITEM-7: [Report from the Environmental Services Department](#) regarding MAINTENANCE AND MONITORING OF CITY LANDFILLS [PowerPoint](#)

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ITEM-8: Report from the City Planning and Community Investment regarding TORREY PINES CITY PARK GENERAL DEVELOPMENT PLAN QUARTERLY PROGRESS REPORT [PowerPoint](#)

ITEM-9: Reports from the PUBLIC UTILITIES DEPARTMENT regarding:
A. [Cost of Service Study Update](#) (Rate Model Progress Report)
B. [Indirect Potable Reuse Study \(IPR\) Update](#)
C. [Conservation and Water Use Restrictions Update](#) [PowerPoint](#)

ACTION ITEMS

ITEM-10: [Report from the Environmental Services Department](#) regarding the CLEAN GENERATION PROGRAM

ITEM-11: [Report from the Environmental](#) Services Department regarding BROAD SPECTRUM LIGHTING

ITEM-12: [Report from the City Planning and Community Investment Department](#) regarding ACCEPTING AND EXPENDING \$500,000 FROM THE ENDANGERED SPECIES ACT SECTION SIX GRANT PROGRAM TO THE VERNAL POOL SPECIES HABITAT CONSERVATION PLAN

ITEM-13: [Presentation from the La Jolla Friends of the Seals](#) regarding Recommendations for a MARINE MAMMAL PARK AT CASA BEACH

Donna Frye
Chair

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DIAL-A-COUNCIL: The City Clerk's office has implemented Dial-A-Council to enable the public, City officials, and staff to listen to the Council Committee meeting while it is in progress. To listen to the Committee meeting, dial 533-4001 beginning at 2:00 p.m. (Wednesday). Note: Rancho Bernardo and Rancho Peñasquitos residents dial 484-7711 and ask the Citizen's Assistance operator to connect you to Dial-A-Council.

INTERNET ACCESS TO COMMITTEE AGENDAS: The internet address is:
www.sandiego.gov

Reports / memos submitted to the Committees are linked to the appropriate agenda item as they become available.

ACCESS FOR PEOPLE WITH DISABILITIES: This information will be made available in alternative formats upon request. To request an agenda in an alternative format or to request a sign language or oral interpreter for the meeting, call the City Clerk (533-4000-voice or 236-7012-TT) at least five working days prior to the meeting to ensure availability. Assistive Listening Devices (ALDs) are available from the City Clerk's Office prior to the meeting, and are to be returned at the end of the meeting.

TELEVISED MEETINGS: Committee meetings are televised "live" on Cox Cable 24 and Time Warner Cable 24. For information on re-broadcasting of Committee meetings, the City Access San Diego Channel Program Guide is available on the following Internet address:
<http://www.sandiego.gov/citytv/>

VIEW LIVE & ARCHIVED COMMITTEE MEETINGS via the INTERNET: Committee meetings can be viewed live (at the scheduled meeting time) via the internet at the following Internet address: www.sandiego.gov Click on "CityTV24," then click "Live webcast." Archived Committee meetings beginning October 2005 to the present date can also be viewed via the Internet by clicking on "Archive."

COMPACT DISCS (CD'S) & VIDEO TAPES: Compact Disc recordings of Committee meetings are available for review in the Office of the City Clerk or may be purchased by contacting the Public Information Section of the Clerk's Office at (619)533-4000. Also, copies of video tapes of Committee meetings may be purchased from CityTV Services Program by calling (619)533-4784.

NON-AGENDA PUBLIC COMMENT: Any member of the public may address the Committee on any subject in its area of responsibility on any matter not presently pending or previously discussed at the Committee. Comments are limited to three (3) minutes and are non-debatable. At the conclusion of the comment, the Committee Chair shall have the discretion to determine

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appropriate disposition of the matter. To exercise this right, members of the public wishing to address the Committee under "Public Comment" must submit a "Public Comment Request" form prior to the meeting. Subject matter and time limitations are noted on the form. Pursuant to open meeting laws, no discussion or action, other than a referral, shall be taken by the Committee on any issue brought forth under "Public Comment."

If a COMMUNICATION REQUEST FORM is submitted to the City Clerk seven (7) calendar days prior to the Committee meeting, the matter may be placed on the agenda as a scheduled communication and the Committee may discuss the item prior to its appropriate disposition.

REQUESTS FOR CONTINUANCE: Members of the public may request an item be postponed or rescheduled by submitting prior to the meeting a "Request to Speak" form and asking that the matter be "continued." The decision whether to continue the matter is at the Council's discretion.

CONSENT AGENDA: The Chair may entertain a motion by a Committee Member to approve certain noncontroversial agenda items as consent agenda items at the beginning of the meeting.

COUNCIL COMMENT: Committee Members may make brief announcements or give a brief report on their activities on matters not on the agenda. Additionally, non-Committee Councilmembers may appear and address the Committee on any agenda item, although non-Committee Members may not deliberate or vote on such matters.