

**THE COMMITTEE ON NATURAL RESOURCES AND CULTURE  
OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO**

**REVISED**

**Councilmember Frye, Chair  
Councilmember Carl DeMaio, Vice Chair  
Councilmember Sherri Lightner  
Councilmember Marti Emerald**

**REVISED AGENDA FOR  
WEDNESDAY, MARCH 17, 2010, AT \*1:00 P.M.**

**\*\*COUNCIL CHAMBERS (12TH FLOOR),  
CITY ADMINISTRATION BUILDING  
202 C STREET, SAN DIEGO, CALIFORNIA**

For information, contact Mary Ann Kempczenski, Council Committee Consultant  
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(619) 236-5996

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**\*NOTE: Change of time.**

**\*\*NOTE: Change of location.**

**NON-AGENDA PUBLIC COMMENT**

**COMMITTEE COMMENT**

**CITY ATTORNEY, IBA, AND MAYORAL STAFF COMMENT**

**ADOPTION AGENDA**

Approval of the Record of Action Items for February 24, 2010

**CONSENT ITEMS**

ITEM-1: Reports from the ENGINEERING AND CAPITAL PROJECTS DEPARTMENT regarding:

- A. [Agreement with RBF Consulting for Torrey Pines/La Jolla Boulevard Water Main Replacement, Phase 3B](#)
- B. [Agreement with RBF Consulting, Inc. for Design of Harbor Drive and Lindbergh Field Pipeline Replacement](#)
- C. [First Amendment to Agreement with Roseling Nakamura Terada Architects, Inc., for La Jolla Cove Lifeguard Station](#)

ITEM-2: Reports from the PUBLIC UTILITIES DEPARTMENT regarding:

**AGENDA**  
**Committee on Natural Resources and Culture**  
**March 17, 2010**  
**- 2 -**

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- A. [Purchase of Sodium Hypochlorite for Wastewater Disinfection and Odor Control](#)
- B. [Amendment 2 with UCSD for the Evaluation of Anthropogenic Impacts on the San Diego Coastal Ecosystem](#)
- C. [Agreement with Helix Environmental Planning, Inc. for Preparing a Land Management Plan for Public Utilities Rural Lands](#)

ITEM-3: [Report from the Environmental Services Department](#) regarding RENEWAL OF HOUSEHOLD HAZARDOUS MATERIALS DISPOSAL CONTRACT

**ACTION ITEMS**

ITEM-4: Consideration of Management Options regarding the LA JOLLA CHILDREN'S POOL under these various alternatives:

[Citizen Comment](#)

- A. Make it illegal to access the Children's Pool during pupping season
- B. Keep the rope up year round
- C. Declare the Children's Pool a marine mammal park, encouraging MMPA enforcement
- D. Consideration of Management Options as presented by Friends of the Children's Pool and the Council of Divers [Citizen Comment](#)

ITEM-5: [Presentation from Nepsus Environmental](#): "NO TIME TO WASTE, NO WATER TO WASTE"

ITEM-6: [Presentation from the Independent Budget Analyst](#): Overview of FUNDING ACTIVITIES RELATING TO THE CITY'S SOLID WASTE SYSTEM

ITEM-7: [Report from the PARK AND RECREATION DEPARTMENT](#): Update from the Golf Division regarding:

- A. Breakdown of Cost of \$25 Resident ID Card and Associated Revenues from Sales of those Cards
- B. Costs Associated with Special Events
- C. Impacts of Having a Senior Rate, Junior Rate, and Low-Income Fee Waiver In Place

ITEM-8: [Report from the Public Utilities Department](#) regarding Third Amendment to Agreement with Raftelis Financial Consultants, Inc. for DEVELOPMENT OF RECYCLED WATER RATE STRUCTURING MODEL

**INFORMATION ITEMS**

**AGENDA**  
**Committee on Natural Resources and Culture**  
**March 17, 2010**  
**- 3 -**

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- ITEM-9: Reports from the PUBLIC UTILITIES DEPARTMENT regarding:
- A. Cost of Service Study Update
  - B. [Indirect Potable Reuse Study \(IPR\) Update](#)
  - C. [Conservation and Water Use Restrictions Update](#)

Donna Frye  
Chair

**AGENDA**  
**Committee on Natural Resources and Culture**  
**March 17, 2010**  
**- 4 -**

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DIAL-A-COUNCIL: The City Clerk's office has implemented Dial-A-Council to enable the public, City officials, and staff to listen to the Council Committee meeting while it is in progress. To listen to the Committee meeting, dial 533-4001 beginning at 2:00 p.m. (Wednesday). Note: Rancho Bernardo and Rancho Peñasquitos residents dial 484-7711 and ask the Citizen's Assistance operator to connect you to Dial-A-Council.

INTERNET ACCESS TO COMMITTEE AGENDAS: The internet address is:  
[www.sandiego.gov](http://www.sandiego.gov)

Reports / memos submitted to the Committees are linked to the appropriate agenda item as they become available.

ACCESS FOR PEOPLE WITH DISABILITIES: This information will be made available in alternative formats upon request. To request an agenda in an alternative format or to request a sign language or oral interpreter for the meeting, call the City Clerk (533-4000-voice or 236-7012-TT) at least five working days prior to the meeting to ensure availability. Assistive Listening Devices (ALDs) are available from the City Clerk's Office prior to the meeting, and are to be returned at the end of the meeting.

TELEVISED MEETINGS: Committee meetings are televised "live" on Cox Cable 24 and Time Warner Cable 24. For information on re-broadcasting of Committee meetings, the City Access San Diego Channel Program Guide is available on the following Internet address:  
<http://www.sandiego.gov/citytv/>

VIEW LIVE & ARCHIVED COMMITTEE MEETINGS via the INTERNET: Committee meetings can be viewed live (at the scheduled meeting time) via the internet at the following Internet address: [www.sandiego.gov](http://www.sandiego.gov) Click on "CityTV24," then click "Live webcast." Archived Committee meetings beginning October 2005 to the present date can also be viewed via the Internet by clicking on "Archive."

COMPACT DISCS (CD'S) & VIDEO TAPES: Compact Disc recordings of Committee meetings are available for review in the Office of the City Clerk or may be purchased by contacting the Public Information Section of the Clerk's Office at (619)533-4000. Also, copies of video tapes of Committee meetings may be purchased from CityTV Services Program by calling (619)533-4784.

NON-AGENDA PUBLIC COMMENT: Any member of the public may address the Committee on any subject in its area of responsibility on any matter not presently pending or previously discussed at the Committee. Comments are limited to three (3) minutes and are non-debatable. At the conclusion of the comment, the Committee Chair shall have the discretion to determine appropriate disposition of the matter. To exercise this right, members of the public wishing to address the Committee under APublic Comment@ must submit a APublic Comment Request@

**AGENDA**  
**Committee on Natural Resources and Culture**  
**March 17, 2010**  
**- 5 -**

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form prior to the meeting. Subject matter and time limitations are noted on the form. Pursuant to open meeting laws, no discussion or action, other than a referral, shall be taken by the Committee on any issue brought forth under APublic Comment.@

If a COMMUNICATION REQUEST FORM is submitted to the City Clerk seven (7) calendar days prior to the Committee meeting, the matter may be placed on the agenda as a scheduled communication and the Committee may discuss the item prior to its appropriate disposition.

REQUESTS FOR CONTINUANCE: Members of the public may request an item be postponed or rescheduled by submitting prior to the meeting a “Request to Speak” form and asking that the matter be “continued.” The decision whether to continue the matter is at the Council’s discretion.

CONSENT AGENDA: The Chair may entertain a motion by a Committee Member to approve certain noncontroversial agenda items as consent agenda items at the beginning of the meeting.

COUNCIL COMMENT: Committee Members may make brief announcements or give a brief report on their activities on matters not on the agenda. Additionally, non-Committee Councilmembers may appear and address the Committee on any agenda item, although non-Committee Members may not deliberate or vote on such matters.