



**THE COMMITTEE ON SMART GROWTH & LAND USE  
OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO**

**Councilmember Lorie Zapf, Chair**  
**Councilmember Myrtle Cole, Vice Chair**  
**Councilmember Sherri Lightner**  
**Councilmember Scott Sherman**

**Agenda For The Committee Meeting Of  
Wednesday, April 30, 2014, at 2:00 P.M.**

**City Administration Building**  
**Committee Room – 12<sup>th</sup> Floor**  
**202 “C” Street, San Diego, Ca 92101**

**For Information, contact Kelly Batten, Council Committee Consultant**

**Email: [kmbatten@sandiego.gov](mailto:kmbatten@sandiego.gov) or Phone: (619) 533-6465**

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**ROLL CALL**

**APPROVAL OF COMMITTEE ACTIONS**

The Committee Record of Actions of the following meetings will be approved by Unanimous Consent unless pulled for discussion:

March 12, 2014

**NON-AGENDA PUBLIC COMMENT** This portion of the agenda provides an opportunity for members of the public to address the Committee on items of interest within the jurisdiction of the Committee. (Comments relating to items on today's docket are to be taken at the time the item is heard.) Comments are limited to three (3) minutes and are non-debatable. To exercise this right, members of the public must submit a Public Comment Request form prior to the meeting. At the conclusion of the comment, the Committee Chair has the discretion to determine appropriate disposition of the matter. Pursuant to open meeting laws, no discussion or action, other than a referral, shall be taken by the Committee on any issue brought forth under Non-Agenda Public Comment.

**COMMITTEE MEMBERS, MAYOR, INDEPENDENT BUDGET ANALYST, CITY ATTORNEY COMMENT**

**REQUESTS FOR CONTINUANCE**

**INFORMATION AGENDA:**

ITEM-1: Report from Beautiful PB regarding [THE FORMATION OF AN ECODISTRICT INCLUDING SUSTAINABLE SMART GROWTH IMPROVEMENTS IN THE PACIFIC BEACH PLANNING AREA](#)

**DISCUSSION AGENDA :**

ITEM- 2: Report from the San Diego Housing Commission regarding [PROPOSED FISCAL YEAR 2015 AFFORDABLE HOUSING FUND ANNUAL PLAN](#)

ITEM-3: Report from Planning Department regarding [UPDATE TO THE OCEAN BEACH COMMUNITY PLAN AND LOCAL COASTAL PROGRAM AND ASSOCIATED DOCUMENTS. PROCESS 5](#)

[Letter from David Stebbins](#)



Lorie Zapf

Chair