



**THE COMMITTEE ON SMART GROWTH AND LAND USE  
OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO**

**Councilmember Lorie Zapf, Chair  
Councilmember Todd Gloria, Vice Chair  
Councilmember Scott Sherman  
Councilmember David Alvarez**

**Agenda For The Committee Meeting Of  
Wednesday, April 22, 2015, at 8:30 A.M.  
City Administration Building  
Council Chambers – 12<sup>th</sup> Floor  
202 “C” Street, San Diego, Ca 92101**

**For information, contact Ryan Purdy, Council Committee Consultant  
Email: [rpurdy@sandiego.gov](mailto:rpurdy@sandiego.gov) Phone: (619) 533-3982**

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**ROLL CALL**

**APPROVAL OF COMMITTEE ACTIONS**

The Committee Record of Actions of the following meetings will be approved by Unanimous Consent unless pulled for discussion:

**March 25, 2015**

**NON-AGENDA PUBLIC COMMENT** This portion of the agenda provides an opportunity for members of the public to address the Committee on items of interest within the jurisdiction of the Committee. (Comments relating to items on today's docket are to be taken at the time the item is heard.) Comments are limited to three (3) minutes and are non-debatable. To exercise this right, members of the public must submit a Public Comment Request form prior to the meeting. At the conclusion of the comment, the Committee Chair has the discretion to determine appropriate disposition of the matter. Pursuant to open meeting laws, no discussion or action, other than a referral, shall be taken by the Committee on any issue brought forth under Non-Agenda Public Comment.

**COMMITTEE MEMBERS, MAYOR, INDEPENDENT BUDGET ANALYST, CITY ATTORNEY COMMENT**

**REQUESTS FOR CONTINUANCE**

**ACTION AGENDA:**

- ITEM-1: Report from Real Estate Assets Department regarding [A PROPOSED SECOND AMENDMENT TO THE LEASE BETWEEN HINES 525 B STREET LP AND THE CITY OF SAN DIEGO FOR, AMONG OTHER MATTERS, AN EXPANSION OF OFFICE SPACE AT 525 B STREET](#)
- ITEM-2: Report from Planning Department regarding [APPROVAL OF FOUR AS-NEEDED CONSULTANT AGREEMENTS WITH AECOM, DYETT & BHATTIA, PLACEWORKS, AND RRM DESIGN GROUP](#)
- ITEM-3: Reports from [Office of Independent Budget Analyst](#) and [Development Services Department](#) regarding POTENTIAL REGULATION OF SHORT-TERM VACATION RENTALS, AND DIRECTION TO STAFF

[City Attorney's Memorandum of Law](#)



Lorie Zapf  
Chair