



**CITY OF SAN DIEGO**

**MEMORANDUM**

**DATE:** September 28, 2016

**TO:** Honorable Smart Growth and Land Use Committee Members

**FROM:** Councilmember Lorie Zapf, Chair

**SUBJECT:** Special Committee Meeting on Wednesday, October 5, 2016

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The Smart Growth and Land Use Committee will convene for a Special Committee Meeting on October 5, 2016 at 1:00 p.m. in order to discuss and take action on the following item(s):

1. Report from Real Estate Assets Department requesting Council AUTHORIZATION OF PURCHASE AND SALE AGREEMENT TO PURCHASE 3.683 ACRES FROM BLACK MOUNTAIN RANCH LLC FOR THE CONSTRUCTION OF PROJECT F-2, NORTH FIRE STATION NO. 48, APN 312-160-08
2. Report from Real Estate Assets Department requesting Council AUTHORIZATION OF SALE OF 15.22 ACRES OF UNIMPROVED LAND LOCATED EAST OF ENCINO AVENUE AND WEST OF SANDMARK AVENUE (APN 433-100-31) TO SAN DIEGO GAS & ELECTRIC
3. Report from Real Estate Assets Department requesting Council AUTHORIZATION OF SALE OF 5965 AND 5975 SANTA FE STREET, SAN DIEGO, CA (APNs 359-010-40 AND 41) TO SAN DIEGO ASSOCIATION OF GOVERNMENTS (SANDAG).
4. Review report from District 7 Staff requesting DEVELOPMENT SERVICES DEPARTMENT PREPARE AMENDMENTS TO THE LAND DEVELOPMENT CODE REGARDING GRADE K-12 EDUCATIONAL FACILITIES AND ONE-ON-ONE TEACHING FACILITIES
5. Report from Planning Department requesting Council APPROVAL OF NORTH PARK COMMUNITY PLAN UPDATE and Associated AMENDMENTS TO THE GENERAL PLAN AND MUNICIPAL CODE, CITYWIDE AMENDMENTS TO THE MUNICIPAL CODE and Local Coastal Program, REZONES AND PROGRAMMATIC ENVIRONMENTAL IMPACT REPORT NO. 201312076

6. Report from Planning Department requesting Council APPROVAL OF GOLDEN HILL COMMUNITY PLAN UPDATE and Associated AMENDMENTS TO THE GENERAL PLAN AND MUNICIPAL CODE, REZONES AND PROGRAMMATIC ENVIRONMENTAL IMPACT REPORT NO. 201312076

The Special meeting of the Committee will be held in the San Diego City Administration Building, Committee Room, located at 202 C Street, San Diego, CA.

If you require additional information or have any questions or concerns please do not hesitate to contact Ryan Purdy, Council Committee Consultant at (619) 533-3982 or via e-mail at [RPurdy@sandiego.gov](mailto:RPurdy@sandiego.gov).

cc: Honorable Mayor Kevin L. Faulconer  
Honorable Council President Sherri Lightner  
Honorable City Attorney Jan Goldsmith  
Andrea Tevlin, Independent Budget Analyst  
Liz Maland, City Clerk