## April 6, 1988

## REPORT TO THE HONORABLE

MAYOR AND CITY COUNCIL

## DRAFT INITIATIVE "GUIDELINES FOR FUTURE DEVELOPMENT"

Pursuant to your request, the attached is self-explanatory.

Respectfully submitted,

JOHN W. WITT

City Attorney

CMF:js:600.3(x043.1)

Attachment

cc Lockwood

Fowler

Spaulding

Stepner

RC-88-20