

RESOLUTION No. 186307

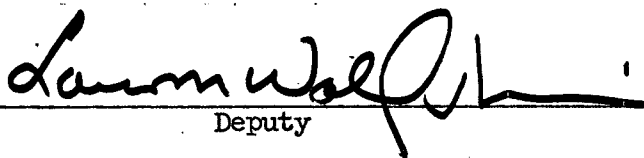
BE IT RESOLVED by the Council of The City of San Diego as follows:

That the bid of San Diego Pipe & Supply Co. for furnishing the City of San Diego with COPPER TUBING, 7,000 ft. of 3/4" Type K Copper Tubing at a cost of \$0.4904 per foot for a total cost of \$3,432.80; terms 2% 30 days, plus sales tax is hereby accepted; and the contract for same is hereby awarded to San Diego Pipe & Supply Co.

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to execute a contract on behalf of the City with San Diego Pipe & Supply Co. for furnishing of said COPPER TUBING pursuant to specifications therefor on file in the office of the Purchasing Agent.

APPROVED: EDWARD T. BUTLER, City Attorney

By


Deputy

FEB 10 1966

Passed and adopted by The Council of The City of San Diego on _____, by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1966 FEB -7 PM 12:03
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

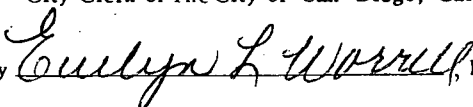
FRANK E. CURRAN

Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER

City Clerk of The City of San Diego, California.

By  Deputy.

Office of the City Clerk, San Diego, California

Document
Number

695793

Filed **FEB - 8 1966**

Resolution
Number

186307

Adopted **FEB 10 1966**

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

RECEIVED
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SAN DIEGO, CALIF.

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____

By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 3,498.71

Dated February 7, 1966

Fred W. Lawrence

Auditor and Comptroller of
The City of San Diego, Calif.

BY *Stewart Johnson*

Fund 520 Dept./Activity 83.90 Approp. ONP Cost Acct. -- Object 3300

Purpose Copper Tubing 7,000 ft. 3/4 inch.

Vendor San Diego Pipe and Supply Co.

186307
FEB 10 1966

CERTIFICATE NO. 9290