

RESOLUTION No. 186329

BE IT RESOLVED by the Council of The City of San Diego as follows:

That the subordination agreement, executed by HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a corporation, as Beneficiary, and LAND TITLE INSURANCE COMPANY, a corporation, as Trustee, bearing date January 20, 1966, wherein said parties subordinate all their right, title and interest in and to a portion of Lot 4 in Block 1 of Beverly, according to Map there-of No. 1129, filed in the Office of the Recorder of San Diego County, April 11, 1908, to the easement for slope purposes conveyed to The City of San Diego, through, along and across said property particularly described in said subordination agreement, be, and the same is hereby accepted on the conditions therein expressed.

That the City Clerk of said City is hereby authorized and directed to file the foregoing said subordination agreement for record in the Office of the Recorder of said San Diego County.

Presented by _____

APPROVED: EDWARD T. BUTLER, City Attorney

By James P. McGowan, Jr., Deputy

gb/2-3-66

FEB 10 1966

Passed and adopted by The Council of The City of San Diego on _____ by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen R. Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ivor de Kirby	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Harry F. Scheidle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Hom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jack Walsh	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank E. Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK E. CURRAN
Mayor of The City of San Diego, California.

(Seal)

PHILLIP ACKER
City Clerk of The City of San Diego, California.
By _____ Deputy.

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Office of the City Clerk, San Diego, California	
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