

ORDINANCE NO. 10374
(New Series)

AUG 27 1970

AN ORDINANCE AMENDING SECTION 26.30, ARTICLE 6, CHAPTER II, OF THE SAN DIEGO MUNICIPAL CODE, BY ADDING SUBSECTION (e) PROVIDING FOR A STANDING COMMITTEE TO RENDER ADVICE TO THE PARK AND RECREATION BOARD ON MATTERS CONCERNING THE SAN DIEGO LA JOLLA UNDERWATER PARK.

WHEREAS, the San Diego City Council by Ordinance No. 10363 (New Series), adopted on AUG 13 1970, set aside and dedicated forever certain tide and submerged lands as a public park; and

WHEREAS, by said ordinance it was intended that the park be maintained as an underwater park and marine life reserve to the end that the total environment, geological, biological, and botanical, of the area be protected and preserved; and

WHEREAS, it is necessary to coordinate activities of the City of San Diego with various agencies of the State of California, specifically the Department of Fish and Game, to insure the total protection and preservation of the natural environment of said park; and

WHEREAS, to accomplish the aforestated coordination it is necessary that studies be made and advice be given the City Council through the City Manager on public policy matters relating to the development, maintenance and operation of said underwater park; NOW, THEREFORE,

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That Section 26.30, Article 6, Chapter II, of the San Diego Municipal Code be, and the same is hereby amended by adding subsection (e), to read as follows:

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"SEC. 26.30 PARK AND RECREATION BOARD

(a) It is the purpose and intent of the City Council to establish a policy advisory board on matters relating to the acquisition, development, maintenance and operation of parks, beaches and recreation property and facilities and that the Board will, along with other duties, perform the functions of the former Park and Recreation Commission and the former Mission Bay Commission.

(b) There is hereby created a Park and Recreation Board consisting of eleven (11) members who shall serve without compensation. The members shall be appointed by the Mayor and confirmed by the Council. The members shall serve two (2) year terms and each member shall serve until his successor is duly appointed and qualified. The members shall be appointed in such a manner that the terms of not more than six (6) members shall expire in any year. The expiration date shall be March 1. During March of each year, the Mayor may designate one (1) member as Chairman; however, in the absence of such designation, the Board shall, on or after April 15, select from among their members a Chairman. The Park and Recreation Director shall serve as Secretary to the Board.

(c) The Board may adopt such rules, regulations and organizational structure for the conduct of its business as it may deem necessary.

(d) The Chairman, with the advice of the Board, shall appoint standing and ad hoc committees concerned with specific problems or areas of interest to the Board. Standing committees shall include, but not be

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limited to, committees on Mission Bay and Balboa Park. The committees shall be composed of Board members, augmented by other representative citizens appointed by the Board Chairman. The Board Chairman shall appoint board members as Chairman and Vice-Chairman of each such committee.

(e) There shall be a standing committee whose purpose it shall be to give advice relative to the maintenance of the San Diego La Jolla Underwater Park as a marine life reserve to the end that the total environment, geological, biological, and botanical, of said park be preserved and protected. Said committee shall render such advice as to the management, operation and necessary restrictions on the use of the park as may be required. The advisory committee shall consist of seven (7) members, one of which shall be a representative of the general public, and the others representing pertinent City, State and Federal government and recreational interests. Members shall be representatives of the University of California--Scripps Institute; the U. S. Interior Department Bureau of Sports Fishery and Wildlife or the Bureau of Commercial Fisheries; State of California Department of Fish and Game; San Diego Council of Diving Clubs; San Diego sport fishing interests, one member of the Governor's Advisory Commission on Underwater Parks and Reserves, and one member at large. Members shall be appointed by the Mayor with the consent of the Council.

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: JOHN W. WITT, City Attorney

By W. H. Kronberger, Jr.
William H. Kronberger, Jr.
Deputy City Attorney

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WHK:rc
7/14/70

Passed and adopted by the Council of The City of San Diego on AUG 27 1970
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 JUL 24 PM 12:32
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elfa P. Hamel, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

AUG 13 1970

AUG 27 1970

, and on _____.

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elfa P. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Ordinance Number 10374 Adopted AUG 27 1970 m

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APR 27 1978

OLD LANGUAGE--STRIKE-Out Type
NEW LANGUAGE--Underlined

SEC. 26.30 PARK AND RECREATION BOARD

(Paragraphs (a), (b), (c), (d) remain the same.)

(e) There shall be a standing committee whose purpose it shall be to give advice relative to the maintenance of the San Diego La Jolla Underwater Park as a marine life reserve to the end that the total environment, geological, biological, and botanical, of said park be preserved and protected. Said committee shall render such advice as to the management, operation and necessary restrictions on the use of the park as may be required. The advisory committee shall consist of seven (7) members, one of which shall be a representative of the general public, and the others representing pertinent City, State and Federal government and recreational interests. Members shall be representatives of the University of California--Scripps Institute; the U. S. Interior Department Bureau of Sports Fishery and Wildlife or the Bureau of Commercial Fisheries; State of California Department of Fish and Game; San Diego Council of Diving Clubs; San Diego sport fishing interests, one member of the Governor's Advisory Commission on Underwater Parks and Reserves, and one member at large. Members shall be appointed by the Mayor with the consent of the Council.

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City of San Diego
202 "C" Street
Community Concourse
City Administration Building
San Diego, California 92101

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1970 SEP 11 PM 1:09
SAN DIEGO, CALIF.

CERTIFICATE OF PUBLICATION

No. 10374

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WHEREAS, to accomplish the aforementioned coordination it is necessary that studies be made and advice be given the City Council through the City Manager on public policy matters relating to the development, maintenance and operation of said underwater park; NOW, THEREFORE,

BE IT ORDAINED, by the Council of The City of San Diego, as follows: Section 1. That Section 26.30, Article 6, Chapter II, of the San Diego Municipal Code be, and the same is hereby amended by adding subsection (e), to read as follows:

"SEC. 26.30 PARK AND RECREATION BOARD"

(a) It is the purpose and intent of the City Council to establish a policy advisory board on matters relating to the acquisition, development, maintenance and operation of parks, beaches and recreation property and facilities and that the Board will, along with other duties, perform the functions of the former Park and Recreation Commission and the former Mission Bay Commission.

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Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage. Introduced on August 13, 1970. Passed and adopted by the Council of The City of San Diego on August 27, 1970.

AUTHENTICATED BY:

FRANK CURRAN,
Mayor of The City of
San Diego, California.
JOHN LOCKWOOD,
City Clerk of The City of
San Diego, California.
By ELFA F. HAMEL,
Deputy.

(SEAL)
Published Sept. 4, 1970

A-874

I, Patricia M. Applestill hereby certify that The Daily Transcript is a daily newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the City of San Diego, County of San Diego, State of California; that I am the principal clerk of the printer of said newspaper; that the

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to a true and correct copy of which this certificate is annexed was published in said newspaper on

September 4, 1970

I certify under penalty of perjury that the foregoing is true and correct, at San Diego, California, on September 4, 1970

Patricia M. Applestill
(Signature)

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