

RESOLUTION NO. 198814

APPROVING MAP OF MIRA MESA VERDE UNIT NO. 10 SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC THE PUBLIC STREETS DEDICATED ON SAID MAP, AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO THE EASEMENT GRANTED ON THIS MAP, AND REJECTING THE OFFER OF DEDICATION FOR PUBLIC USE THAT PORTION MARKED "RESERVED FOR FUTURE STREET," ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM J. CLARKE, Licensed Land Surveyor, and entitled, "MIRA MESA VERDE UNIT NO. 10 being a subdivision of a portion of Section 36, Township 14 south, Range 3 west, and a portion of Section 31, Township 14 south, Range 2 west and a portion of Section 1, Township 15 south, Range 3 west, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to record of Survey Map No. 6040, filed in the office of the County Recorder of San Diego County.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public streets, to wit: Baron Drive, Belfast Circle, Covina Circle, Covina Court, Covina Place, Covina Street, Ferndale Street, Friant Street, Gold Coast Drive, Jade Coast Drive, Longwood Street, Pagoda Way, San Ramon Drive and Westonhill Drive for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

The said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

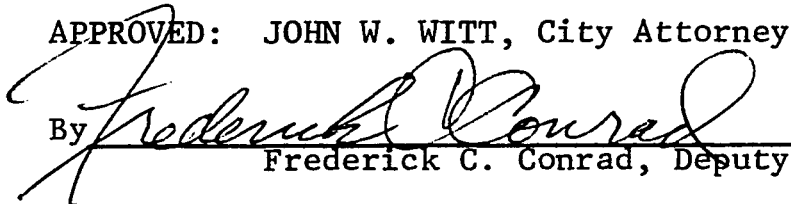
The said Council rejects as a dedication for public street Lot A of this subdivision marked "Reserved for Future Street" as shown on this map, under the provisions of Section 11616 of the Business and Professions Code.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that that certain easement with the right of ingress and egress for the construction and maintenance of drainage facilities, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected on behalf of the public Lot A marked "Reserved for Future Street" shown on this map within this subdivision, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad, Deputy

Passed and adopted by the Council of The City of San Diego on JAN 6 1970,  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1969 DEC 30 PM 4:05  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

(Seal)

By Elfa F. Hamel, Deputy.

*FF*

Office of the City Clerk, San Diego, California	
Resolution Number	<u>198814</u> Adopted <u>JAN 6 1970</u>