

RESOLUTION NO. 198818

RESOLUTION AUTHORIZING AMENDMENT TO  
VALENCIA PARK DEVELOPMENT PROJECT  
NO. 04-00068 LAND AND WATER CONSERVA-  
TION FUND PROGRAM.

WHEREAS, Resolution No. 196280 agreeing to the terms of the project agreement for the subject project was adopted by this Council on March 6, 1969; and

WHEREAS, as a result of favorable bids, the scope of the project may now be expanded at no additional cost to the City; and

WHEREAS, the State of California is agreeable to this amendment; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the agreement approved by Resolution No. 196280 adopted by the Council on March 6, 1969, is hereby amended by deleting:

- (1) partial development of 4+ acres.
- (2) 3,500 lineal feet of concrete walks.

and by adding:

- (1) complete development of 18+ acres.
- (2) 40,000 square feet of concrete walks.
- (3) lighting for four multipurpose courts.
- (4) two baseball fields with irrigation, turf, fences, backstops and player benches.
- (5) area and parking lot lighting.

2. That the City Manager be authorized to sign said amended agreement.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz  
Jack Katz, Deputy

Passed and adopted by the Council of The City of San Diego on JAN 6 1970,  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1969 DEC 30 PM 4:30  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

(Seal)

By Elfa N. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 198818 Adopted JAN 6 1970