

RESOLUTION NO. 198840

APPROVING MAP OF CORONADO GLEN UNIT NO. 2 SUB-DIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC A PORTION OF PUBLIC STREET DEDICATED ON SAID MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by G. HARLAN DYE, Licensed Land Surveyor, and entitled, "CORONADO GLEN UNIT NO. 2 Being a subdivision of a portion of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 27, Township 18 South, Range 2 West, San Bernardino Base and Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey approved February 25, 1870.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, a portion of public street, to wit: a portion of Madden Avenue, for public purposes, and said portion of street is hereby declared to be portion of public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of public street is accepted on behalf of the public as heretofore stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 

Frederick C. Conrad, Deputy

JAN 8 1970

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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 CITY CLERK'S OFFICE
 1970 JAN -2 AM 10:37
 SAN DIEGO, CALIF.

AUTHENTICATED BY:

FRANK CURRAN

 Mayor of The City of San Diego, California.

JOHN LOCKWOOD

 City Clerk of The City of San Diego, California.

(Seal)

By Elfa G. Hamel, Deputy. *JW*

Office of the City Clerk, San Diego, California	
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Adopted	JAN 8 1970