

RESOLUTION No. 198842

Adopted on JAN 8 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Mutual Termination Agreement with San Diego Gas & Electric Company and the Atchison, Topeka and Santa Fe Railway Company, concerning a 16-foot-wide private road crossing the Railway Company's main track at Mile Post 263 + 4322.8' at Cudahy, in the City of San Diego, under the terms and conditions set forth in the form of Mutual Termination Agreement on file in the office of the City Clerk as Document No. 730535.

BE IT FURTHER RESOLVED, that the City Clerk of said City is hereby directed to send a copy of the executed Mutual Termination Agreement and a certified copy of this resolution authorizing execution to the Atchison, Topeka and Santa Fe Railway Company, 1170 Third Street, San Bernardino, California 92410, attention of R. C. Schultz, Office Engineer.

APPROVED: JOHN W. WITT, City Attorney

By [Signature]

Passed and adopted by The Council of The City of San Diego on JAN 8 1970 by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1970 JAN -2 PM 12:19

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By [Signature] Deputy.