

RESOLUTION NO. 198951

APPROVING MAP OF SAN CARLOS UNIT NO. 9 RESUB NO. 2  
SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC  
THE PORTION OF A PUBLIC STREET DEDICATED ON SAID  
MAP, AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO  
THE EASEMENT GRANTED ON THIS MAP WITHIN THIS SUB-  
DIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by CHARLES W. CHRISTENSEN, Registered Civil Engineer, and  
entitled, "SAN CARLOS UNIT NO. 9 RESUB NO. 2 Being a sub-  
division of Lots 659, 660, 661, 662, 663, 664, 665, 666, 667,  
668, 669, 670, 671, and 672 of San Carlos Unit No. 9 in the  
City of San Diego, County of San Diego, State of California,  
according to Map thereof No. 4890, filed in the office of the  
County Recorder of San Diego County, December 28, 1961.", is  
made in the manner and form prescribed by law and conforms to  
the surrounding surveys; that said map and the subdivision of  
land shown thereon is hereby approved and accepted; and said  
Council hereby accepts on behalf of the public, portion of a  
public street, to wit: a portion of Cowles Mountain Court for  
public purposes and said portion of a street is hereby declared  
to be a portion of a public street and dedicated to the public  
use.

The said Council hereby accepts on behalf of The City of  
San Diego, a municipal corporation, the easement with the right  
of ingress and egress for the construction and maintenance of  
sewer facilities as granted and shown on said map, and subject  
to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed  
to endorse upon said map, as and for the act of the Council,  
that said Council has approved said subdivision map and that  
said portion of a public street is accepted on behalf of the

public as heretofore stated; and that the easement with the right of ingress and egress for the construction and maintenance of sewer facilities as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Deputy

198951

FCC:srr  
11/12/69

Passed and adopted by the Council of The City of San Diego on JAN 27 1970,  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1970 JAN 21 AM 11:42  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By Elfa J. Hamel, Deputy  
*JJ*

Office of the City Clerk, San Diego, California	
Resolution Number <u>198951</u>	Adopted <u>JAN 27 1970</u>