

RESOLUTION NO. 198987

APPROVING MAP OF MIRAMAR INDUSTRIAL TRACT UNIT NO. 6  
SUBDIVISION AND ACCEPTING ON BEHALF OF THE CITY OF  
SAN DIEGO THE EASEMENT GRANTED ON THIS MAP WITHIN  
THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by BYRL D. PHELPS, Registered Civil Engineer, and entitled,  
"MIRAMAR INDUSTRIAL TRACT UNIT NO. 6 Being a subdivision of  
portions of Lots 3 and 4 in Section 11, Township 15 South,  
Range 3 West, San Bernardino Meridian, in the City of San Diego,  
County of San Diego, State of California, according to the official  
plat thereof.", is made in the manner and form prescribed by law  
and conforms to the surrounding surveys; that said map and the  
subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
the easement with the right of ingress and egress for the con-  
struction and maintenance of sewer facilities as granted and  
shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed  
to endorse upon said map as and for the act of the Council that  
said Council has approved said subdivision map and that that  
certain easement with the right of ingress and egress for the  
construction and maintenance of sewer facilities as granted and  
shown on this map within this subdivision are accepted on behalf  
of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to  
the Clerk of the Board of Supervisors of the County of San Diego,  
California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Deputy

RECEIVED  
CITY CLERK'S OFFICE

1970 JAN 28 PM 12: 16

SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on FEB 3 1970,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

(Seal)

By Erla P. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 198987 Adopted FEB 3 1970