

RESOLUTION NO. 199155

WHEREAS, it is necessary to submit a Model Cities Mid-Year Planning Statement to the United States Department of Housing and Urban Development; and

WHEREAS, the Model Cities Citizens' Policy Committee with City staff assistance prepared a Mid-Year Planning Statement, a copy of which is on file in the office of the City Clerk as Document No. 731062; and

WHEREAS, workshop sessions on the Action Year Programs will be held by the Model Cities Liaison Committee, composed of representatives from the Model Cities Citizens' Policy Committee and the City Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the submission of the Mid-Year Planning Statement of the Model Cities Citizens' Policy Committee, a copy of which is on file in the office of the City Clerk as Document No. 731062, to the United States Department of Housing and Urban Development is hereby authorized.

APPROVED: JOHN W. WITT, City Attorney

By W. H. Kronberger Jr.
William H. Kronberger, Jr., Deputy

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SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on FEB 24 1970,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elfa P. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 199155 Adopted FEB 24 1970