

RESOLUTION NO. 199157

APPROVING THE ANNEXATION OF CERTAIN UNINHABITED INCORPORATED TERRITORY OF THE CITY OF NATIONAL CITY TO THE CITY OF SAN DIEGO, STATE OF CALIFORNIA, KNOWN AND DESIGNATED AS "ALPHA TRACT ANNEXATION."

WHEREAS, an application for the annexation of certain uninhabited territory to The City of San Diego, known and designated as ALPHA TRACT ANNEXATION has been filed with the Local Agency Formation Commission pursuant to Government Code Section 54791; and

WHEREAS, the executive officer of this Commission has filed a report relative to said proposed annexation, which report has been reviewed and considered by the Commission, and said Commission has found and determined that:

1. The application for annexation is signed by the owners of the land within the territory proposed to be annexed, or is accompanied by proof that the owners within such territory have given their written consent to such annexation, as provided in Government Code Section 54797.1.

2. The Commission approved this annexation without notice and hearing, and also approved and authorized the legislative body of the City to annex this territory without notice and hearing by the legislative body, and without an election, as provided in Government Code Section 54797.1.

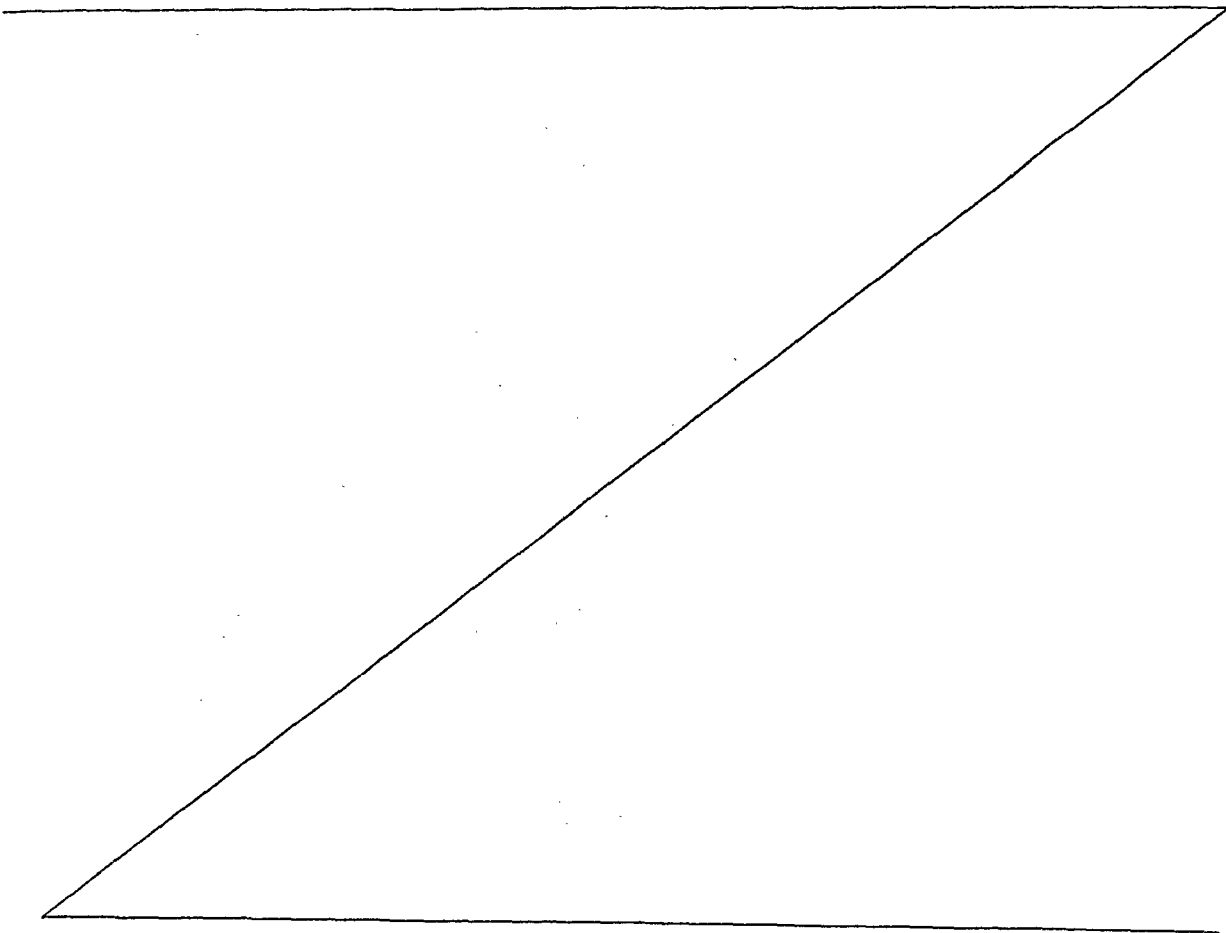
3. The territory to be annexed, known and designated as ALPHA TRACT ANNEXATION is as described in this resolution.

WHEREAS, all of the provisions of the Government Code of the State of California, with reference to annexation of territory to a municipality, have been complied with, including

the provision for the taxation of the property within said territory to pay its proportionate share of any indebtedness or liability of The City of San Diego contracted prior to or existing at the time of the annexation of said territory;
NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

The Council of The City of San Diego hereby approves the annexation of certain uninhabited incorporated territory of The City of National City to The City of San Diego, State of California, designated as ALPHA TRACT ANNEXATION and more particularly described as follows:



~~ALPHA TRACT ANNEXATION~~

All that incorporated territory in the City of National City, County of San Diego, State of California, being that portion of Lot 65, Horton's Purchase, according to Map thereof Number 283, on file in the San Diego County Recorder's Office lying within the following described boundaries:

Beginning at an angle point in the San Diego City Boundary established by Resolution Number 117926, adopted May 4, 1954, by the San Diego City Council. Being also the intersection of the Northerly line of the Southerly Half of the Northwest Quarter of said Lot 65, with the Easterly right-of-way line of 47th Street;

1. Thence Easterly along said city boundary line as established by Resolution Number 117926, to an intersection with a portion of the San Diego City Boundary established by Ordinance 3739 (New Series), adopted May 11, 1948, by the San Diego City Council, being also the North and South centerline of said Lot 65;

2. Thence Northerly along said city boundary established by Ordinance 3739 (New Series), to an inter-

section with a portion of the San Diego City Boundary established by Ordinance 8654, adopted April 11, 1922, by the San Diego City Council, being also the Northerly line of said Lot 65;

3. Thence Easterly along said city boundary established by Ordinance 8654, to the Northeasterly corner of said Lot 65;

4. Thence leaving said city boundary established by Ordinance 8654, and proceeding Southerly along the Easterly line of said Lot 65, to an intersection with the Northerly boundary of National Vista No. 2, according to Map thereof Number 2759, on file in the Office of the San Diego County Recorder;

5. Thence Westerly along said Northerly boundary of National Vista No. 2, the following courses:

a. North $89^{\circ} 39' 05''$ West, 312.54 feet to a point on the arc of a 295.00 foot radius curve, concave Southwesterly, which center bears North $89^{\circ} 39' 05''$ West, from said point;

b. Northerly and Westerly along the arc of said curve, through a central angle of $90^{\circ} 00'$, a distance of 463.38 feet to an intersection with the Easterly boundary of National Vista No. 4, according to Map

thereof Number 3128, on file in the San
Diego County Recorder's Office;

6. Thence along said boundary of National Vista
No. 4, the following courses:

- a. North $00^{\circ} 10'$ East, 7.15 feet;
- b. North $89^{\circ} 37' 50''$ West, 621.84 feet to
an intersection with the Easterly right-
of-way line of 47th Street, being also a
point on a portion of said San Diego City
Boundary established by Resolution 117926;

7. Thence again along said San Diego City
Boundary established by Resolution 117926, Northerly to
the point of beginning.

APPROVED: JOHN W. WITT, City Attorney

BY


Frederick C. Conrad, Deputy

Revised

Passed and adopted by the Council of The City of San Diego on FEB 24 1970,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 FEB 20 PM 4:20
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By *Elfa J. Harrel*, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>199157</u>	Adopted <u>FEB 24 1970</u>

[Handwritten initials]