

RESOLUTION No. 199209

Adopted on MAR 10 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of Chamac, Inc., A Corporation, for the CONSTRUCTION OF THE BROWN FIELD CRASH TRUCK SHELTER in the City of San Diego, California, is hereby accepted; and the City Manager is hereby authorized to execute a contract therefor in accordance with the Specifications on file in the office of the City Clerk as Document Number 730473.

2. That the expenditure of \$16,500.00 is hereby authorized out of the Brown Field Special Aviation Fund (239) of the City of San Diego solely and exclusively for the purpose of providing funds for the CONSTRUCTION OF THE BROWN FIELD CRASH TRUCK SHELTER in the City of San Diego, California, and related costs.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz
Deputy

Passed and adopted by The Council of The City of San Diego on MAR 10 1970
by the following vote:

RECEIVED
 CITY CLERK'S OFFICE
 1970 MAR -4 PM 12:32
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal) JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elfa J. Hamel
Deputy.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 16,500.00 Fund BROWN FIELD SPECIAL AVIATION- 239
Purpose CONSTRUCTION OF THE BROWN FIELD CRASH TRUCK SHELTER

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

By *Joe L. Lozano*

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SAN DIEGO, CALIF.
MARCH 4
_____, 19 70

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 12,988.00

Dated MARCH 4, 19 70

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

BY *Joe L. Lozano*

Job Order
Resolution No.

Fund 239 Dept./Activity _____ Object 9100 Project No. _____

Purpose CONSTRUCTION OF BROWN FIELD CRASH TRUCK SHELTER

Vendor CHAMAC INC.

2254

CERTIFICATE NO. _____