

RESOLUTION No. 199250

Adopted on MAR 12 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to submit an application for \$35,650 to the President's Council on Youth Opportunity for the purpose of planning and coordination of a 1970 Youth Opportunity Program, a copy of which is on file in the office of the City Clerk as Document No. 731181.

APPROVED: JOHN W. WITT, City Attorney

By W.H. Kronberger, Jr.
William H. Kronberger, Jr., Deputy

clh/3/4/70

Passed and adopted by The Council of The City of San Diego on MAR 12 1970,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 MAR -6 PM 12:29
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN,
Mayor of The City of San Diego, California.

(Seal) JOHN LOCKWOOD,
City Clerk of The City of San Diego, California.

By Elfa J. Hamel,
Deputy.