

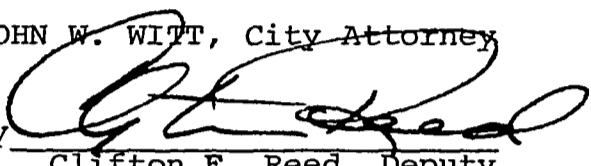
# RESOLUTION No. 199294

Adopted on MAR 17 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City a Lease Agreement between D. J. D'AGOSTINO and PAULINE R. D'AGOSTINO, as lessors, and The City of San Diego, as lessee, leasing Suite B, 2187 Ulric Street, San Diego, California, which is a portion of Lot 2, Block 60, Linda Vista Unit No. 4, consisting of approximately 1,677 square feet, for a term of 18 1/2 months ending October 31, 1971, at a rental of \$525.00 per month, for the City's administration of the CHIRP Program, under the terms and conditions set forth in the form of agreement, on file in the office of the City Clerk as Document No. 731222.

APPROVED: JOHN W. WITT, City Attorney

By   
Clifton E. Reed, Deputy

rb/3-10-70  
Aud. Cert.  
# 2268

RECEIVED  
CITY CLERK'S OFFICE  
1970 MAR 11 PM 12:30  
SAN DIEGO, CALIF.

Passed and adopted by The Council of The City of San Diego on MAR 17 1970,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)  
JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By Elfa P. Hamel  
Deputy.

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

RECEIVED  
CITY CLERK'S OFFICE  
1970 APR 11 11:30 AM  
SAN DIEGO, CALIF.

Auditor and Comptroller of  
The City of San Diego, Calif.

By \_\_\_\_\_

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 2,100.00

Dated MARCH 10, 1970

*W. B. Sage*

Auditor and Comptroller of  
The City of San Diego, Calif.

BY Joe L. Lozano

Fund 291 Dept./Activity 71.01 Object 2411 Job Order \_\_\_\_\_  
Resolution No. \_\_\_\_\_  
Project No. \_\_\_\_\_

Purpose LEASE OFFICE SPACE 2187 ULRIC STREET; \$525.00 PER MONTH

Vendor D.J. D'AGOSTINO AND PAULINE R. D'AGOSTINO

CERTIFICATE NO. 2268 ✓