

RESOLUTION NO. 199341

WHEREAS, Title VII of the Housing Act of 1961, as amended, provides for the making of grants by the Secretary of Housing and Urban Development to States and local public bodies to assist them in the acquisition and development of permanent interests in land for open-space uses where such assistance is needed for carrying out a unified or officially coordinated program for the provision and development of open-space land as part of the comprehensively planned development of the urban area; and

WHEREAS, The City of San Diego desires to acquire and develop certain lands known as:

1. Lots 7, 8 and 9, Block 46, Sherman's Addition, Map 5;
2. Lots 10 and 11, Block 334, Choates Addition, Map 156;
3. Lots 20 to 24 inclusive, Block 226, San Diego Land and Town Co. Addition, Map 379;
4. Lots 23 and 24, Block 488, R. K. Porter's Subdivision, Book 15, Page 36 of Deeds;
5. Lots 17, 18, 19 and 20 in Block "H" of Alta Vista Suburb, Map 1008;
6. Lots 15, 16, 17 and 18, Block 138, City Heights Subdivision, Map 1007;

all on file in the office of the County Recorder of San Diego County, State of California, which is to be held and used for permanent open-space land for neighborhood parks; and

WHEREAS, Title VI of the Civil Rights Act of 1964, and the regulations of the Department of Housing and Urban Development effectuating that Title, provide that no person shall be discriminated against because of race, color, or national origin in the use of the land acquired and/or developed; and

WHEREAS, it is recognized that the contract for Federal grant will impose certain obligations and responsibilities

upon The City of San Diego and will require among other things (1) assurances that families and individuals displaced as a result of the open-space land project are offered decent, safe and sanitary housing, (2) compliance with Federal labor standards, and (3) compliance with Federal requirements relating to equal employment opportunity; and

WHEREAS, it is estimated that the cost of acquiring said interests will be \$51,370; and

WHEREAS, it is estimated that the cost of development of said land will be \$96,000; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That an application be made to the Department of Housing and Urban Development for a grant in an amount authorized by Title VII of the Housing Act of 1961, as amended, which amount is presently estimated to be \$73,685, and that The City of San Diego will pay the balance of the cost from other funds available to it.

2. That the City Manager is hereby authorized and directed to execute and to file such application with the Department of Housing and Urban Development, to provide additional information and to furnish such documents as may be required by said Department, to execute such contracts as are required by said Department, and to act as the authorized correspondent of The City of San Diego.

3. That the proposed acquisition and development is in accordance with plans for the allocation of land for open-space uses, and that, should said grant be made, The City of San Diego will acquire, develop and retain said land for the use designated in said application and approved by the Department of Housing and Urban Development.

4. That the United States of America and the Secretary of Housing and Urban Development be, and they hereby are, assured of full compliance by The City of San Diego with regulations of the Department of Housing and Urban Development effectuating Title VI of the Civil Rights Act of 1964.

APPROVED: JOHN W. WITT, City Attorney

By W. H. Kronberger, Jr.
William H. Kronberger, Jr. Deputy

WHK:clh
3/12/70

Passed and adopted by the Council of The City of San Diego on MAR 24 1970,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 MAR 18 PM 12:33
SAN DIEGO, CALIF

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elfa N. Hamel, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number	<u>199341</u> Adopted <u>MAR 24 1970</u>

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