

RESOLUTION NO. 199356

VACATION OF PORTIONS OF POMERADO ROAD,
MISSION ROAD 1-A AND FRONDOSO DRIVE.

BE IT RESOLVED, By the Council of The City of San Diego, California, that portions of POMERADO ROAD and MISSION ROAD 1-A, northerly of Lot 1801, Bernardo Greens Unit No. 21, to the northerly limit of proposed Bernardo Greens Unit No. 21, Resub. No. 1 and FRONDOSO DRIVE, northerly of the westerly prolongation of the southerly line of Lot 1797, Bernardo Greens Unit No. 21,

as more particularly referred to in Resolution of Intention No. 198609 is unnecessary for present or prospective public street purposes.

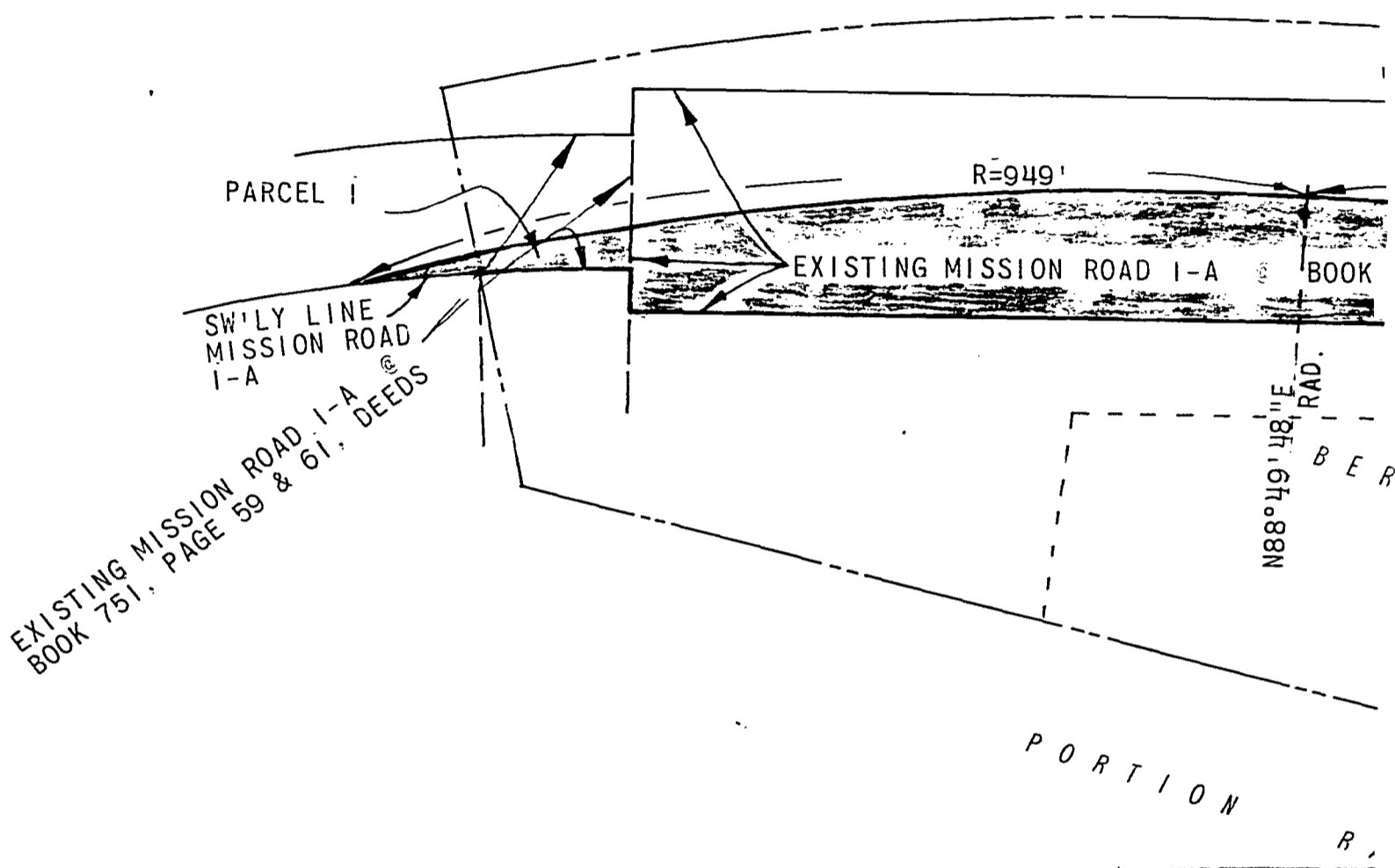
BE IT FURTHER RESOLVED, that portions of POMERADO ROAD and MISSION ROAD 1-A, northerly of Lot 1801, Bernardo Greens Unit No. 21, to the northerly limit of proposed Bernardo Greens Unit No. 21, Resub. No. 1 and FRONDOSO DRIVE, northerly of the westerly prolongation of the southerly line of Lot 1797, Bernardo Greens Unit No. 21,

as more particularly shown on Map No. 13874-D, on file in the office of the City Clerk as Document No. 730290, which said map is attached hereto, marked Exhibit A and made a part hereof, be and the same is hereby ordered vacated.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, with exhibit, attested by him under seal, to be recorded in the office of the County Recorder.

EXHIBIT A
 Res. 199356
 3-24-1970 ①
 Doc. 730290

P



LEGEND

PARCEL 1

PORTION OF MISSION ROAD I-A @ BOOK 751, PAGE 59 & 61, DEEDS TO BE VACATED, PORTION OF MISSION ROAD I-A @ BOOK 751, PAGE 115, DEEDS TO BE VACATED, PORTION OF POMERADO ROAD PER MAP 6349 TO BE VACATED ALL AS SHOWN SHADED THUS:

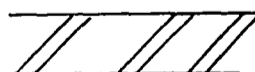


STREET VACAT DESCRIPTION

THAT PORTION OF MISSION ROAD I-A @ BOOK 751, PAGE 59 & 61, DEEDS FOLLOWING DEEDS BEGINNING AT NO. 21, IN TOWN OF CALIFORNIA A SECTION OF THE RECORD NO 1° 10' 12" W. RADIUS CURVE THENCE NORTH 88° 49' 48" E

PARCEL 2

PORTION OF FRONDOSO DRIVE PER MAP 6349 TO BE VACATED SHOWN DOUBLE HATCHED THUS:



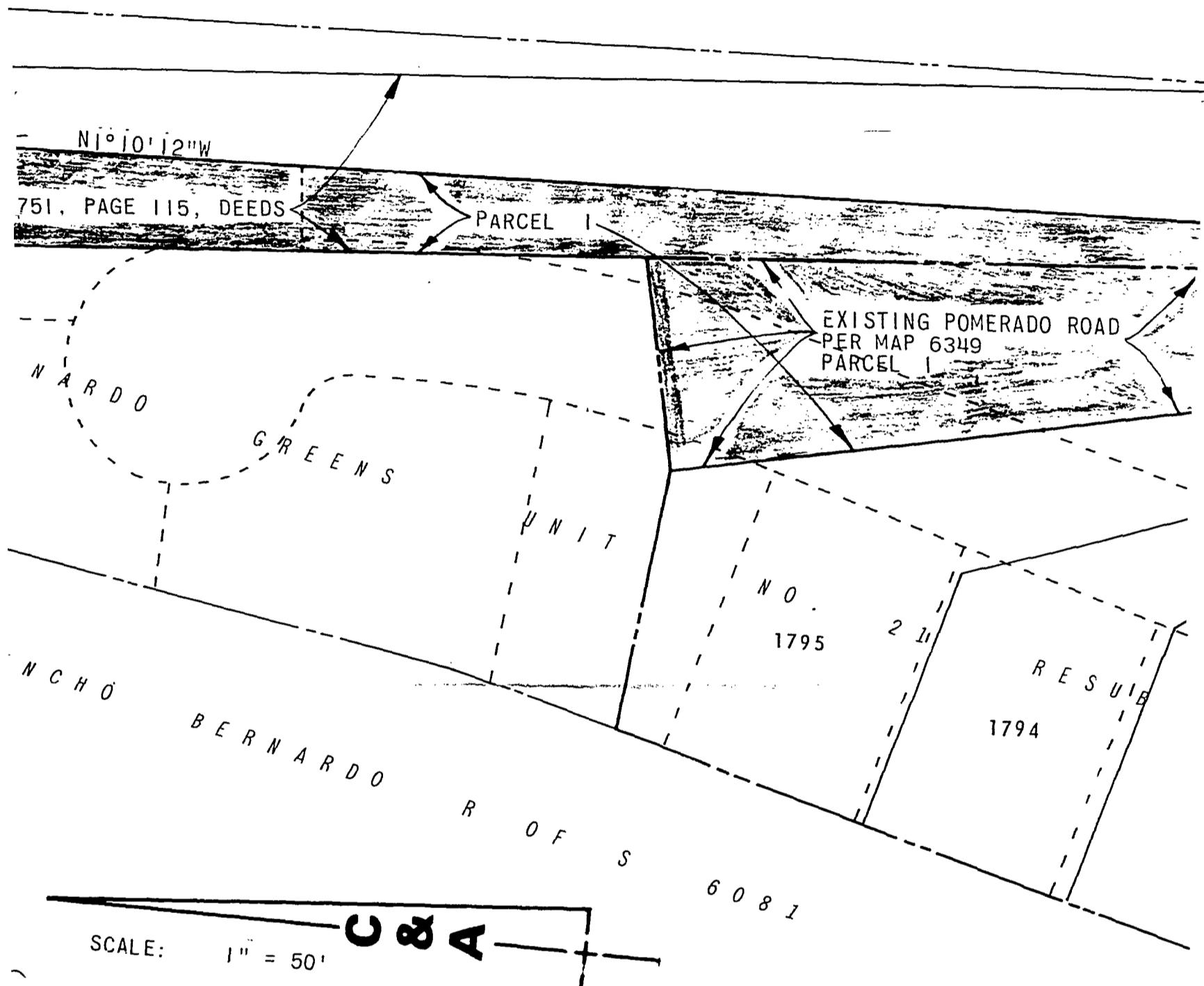
BASIS OF BEARING

THE NORTHERLY LINE OF LOT 1798 PER MAP NO. 6349 i.e., N76°26'58"E

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EXHIBIT A
 Res. 199356 (2)
 3-24-1970
 Doc. 730290

P O R T I O N R A N C H O S A N B E R N A R D O



SECTION
 - PARCEL 1

OF POMERADO ROAD, DEDICATED BY MAP NO. 6349 AND THAT
 MISSION ROAD 1-A PER BOOK 751, PAGES 59 & 61 OF DEEDS
 , PAGE 115 OF DEEDS LYING NORTHERLY AND WESTERLY OF THE
 DESCRIBED LINE:

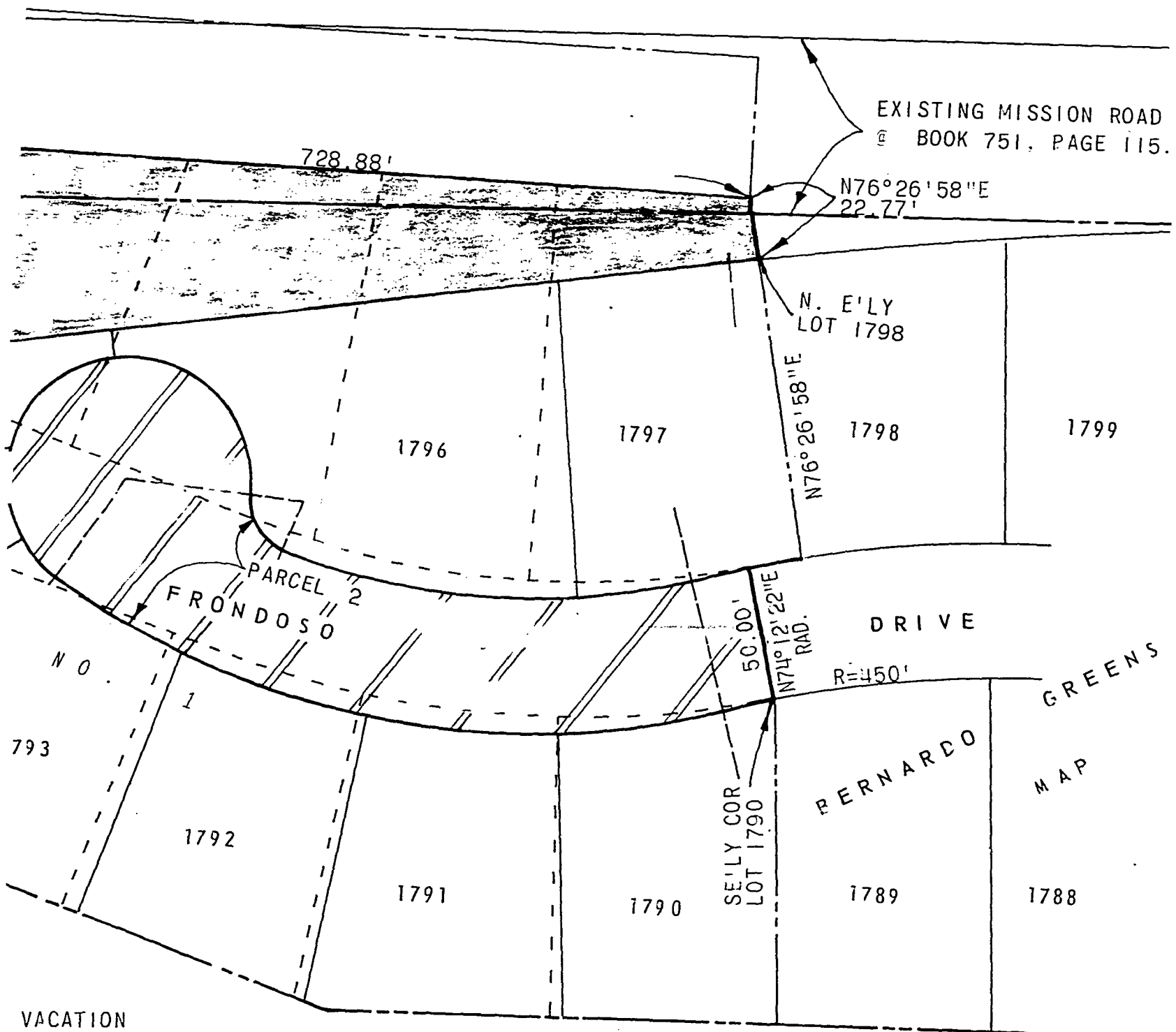
THE NORTHEASTERLY CORNER OF LOT 1798, BERNARDO GREENS UNIT
 OF THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF
 CALIFORNIA ACCORDING TO MAP THEREOF, NUMBER 6349, FILED IN THE OFFICE
 OF THE CLERK OF SAID COUNTY, THENCE N76°26'58"E. 22.77 FEET, THENCE
 S728.88 FEET TO THE BEGINNING OF A TANGENT 949.00 FOOT
 CONCAVE WESTERLY; A RADIAL TO SAID CURVE BEARS N88°49'48"E
 WESTERLY ALONG SAID CURVE TO AN INTERSECTION WITH THE
 CENTERLINE OF SAID MISSION ROAD 1-A.

STREET
 DESCRIBED
 ALL OF
 LOT 1790
 CITY OF
 ACCORDING
 OF THE
 FOLLOWING
 BEGINNING
 BEING
 DRIVE
 CONCAVE
 N74°12'
 EASTERLY

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EXHIBIT A
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 Doc. 730290

R o f S 6 0 8 1



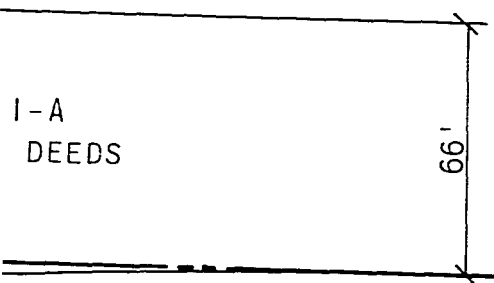
VACATION
 PORTION - PARCEL 2

THAT PORTION OF FRONDOSO DRIVE ADJACENT TO LOTS THROUGH 1797, BERNARDO GREENS UNIT NO. 21, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF, NUMBER 6349, FILED IN THE OFFICE OF THE RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1790, THENCE WESTERLY ALONG THE WESTERLY LINE OF SAID FRONDOSO DRIVE, ALSO BEING A POINT ON A 450 FOOT RADIUS CURVE WITH AN INTERSECTION WITH THE WESTERLY LINE OF SAID FRONDOSO DRIVE, THENCE WESTERLY THENCE RADially TO SAID CURVE N74°12'22\"/>

STREET VACATION - MISSION ROAD	
STREET VACATION - FRONDOSO DRIVE	
ALL FOR PROPOSED BERNARDO GREENS MAP	
APPROVALS	
DEPARTMENTAL	ENGINEER
PLANNING	CITY ENGINEER
PROPERTY	ELDER
PUBLIC WORKS	FINANCIAL
RECREATION	GENERAL
UTILITIES	HEALTH
	MAYOR
STRUCTURAL	PLANNING
TRAFFIC	SEWER
WATER	STREET

EXHIBIT A
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 3-24-1970
 Doc. 730290



UNIT NO. 21
 NO. 5349

Res. 199356
 3-24-1970

DOC. NO. 730290

FILED DEC 10 1969

EXHIBIT "A" (4)

SECTION ROAD 1-A AT BOOK 751 PAGE 59 & 61 DEEDS IN A PORTION OF RANCHO SAN BERNARDO

SECTION ROAD 1-A AT BOOK 751 PAGE 115 DEEDS IN A PORTION OF RANCHO SAN BERNARDO

HERADO ROAD IN BERNARDO GREENS UNIT NO. 21

CONDOSO DRIVE IN BERNARDO GREENS UNIT NO. 21

BERNARDO GREENS UNIT NO. 21. RESUB NO. 1

ALS <small>REG. DEPT. DIVISION OR SECTION DIST. INSPECTION</small>	CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET OF SHEETS					W.O. NO. <u>27002;69-41</u>
	<i>J.P. Casey</i> <u>10-7-69</u> <small>Asst. CITY ENGINEER DATE</small>					DIVISION HEAD
ELECTRICAL	DESCRIPTION	BY	APPROVED	DATE	FILMED	<i>J.M. [Signature]</i> <small>DESIGN ENGINEER 10/8/69</small> <i>[Signature]</i> <u>10-8-69</u> <small>CONTROL CERTIFICATION</small>
FIELD CHECK						
RADES AND DRAINS						
HIGHWAYS						
INUMENTS						
BRKS						
WERAGE						
REET ACTIONS						
CONTRACTOR _____		DATE STARTED _____		318-1751		
INSPECTOR _____		DATE COMPLETED _____		LAMBERT COORDINATES		
				13874		-D

APPROVED: JOHN W. WITT, City Attorney

By Curtis M. Fitzpatrick
Curtis M. Fitzpatrick
Chief Deputy City Attorney

cav
3/23/70

Passed and adopted by the Council of The City of San Diego on MAR 24 1970,
by the following vote:

RECEIVED
CITY CLERK
1970 MAR 23 AM 11:15
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Edgar J. Hassel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 199356 Adopted MAR 24 1970