

RESOLUTION NO. 199358

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

The appeal of HALLCRAFT HOMES COMPANY, by Charles W. Christensen, from the decision of the Planning Commission denying their appeal from the decision of the Subdivision Review Board relating to certain requirements in the approval of the tentative map of the proposed subdivision, VISTA DE MIGUEL UNIT NOS. 4 and 5, be, and it is hereby denied and the action of the Planning Commission is upheld and the action of the Subdivision Review Board as set forth in Resolution No. R-74, a copy of which is attached hereto, approving said map is affirmed.

APPROVED: JOHN W. WITT, City Attorney

By 

Frederick C. Conrad, Deputy

69-10  
1/14/70

SUBDIVISION REVIEW BOARD RESOLUTION NO. R-74

BE IT RESOLVED, by the Subdivision Review Board of the City of San Diego:

That tentative map, VISTA DE MIGUEL UNIT NO. 4 & 5, a two-unit, 98-lot (more or less) subdivision of portion of Quarter Section 26, Rancho de la Nacion, located between Paradise Valley Road and Skyline Drive, easterly of Meadowbrook Drive, in the R-1-5 zone, be, and it is hereby approved subject to the following conditions:

- 1 - The General Conditions of Approval for Tentative Maps filed in the Office of the City Clerk under Document 697179 shall be made a condition of map approval;
- 2 - Parkbrook St. between Glen Vista Street and Parkbrook Way shall be dedicated and improved as a 60 foot collector street with 40 feet of pavement, curb and sidewalk;
- 3 - Glen Vista Street within the subject subdivision shall be dedicated and improved as a 60 foot collector street with 40 feet of pavement, curb and sidewalk.
- 4 - Glen Vista Street, along the southerly termination of the subject subdivision, shall be provided with temporary offsite cul-de-sacs;
- 5 - The new pavement schedule as specified in the City's Engineering Department Manual No. 1100-70 (Revised 7-6-67) shall be used to determine pavement thickness on all streets bounding or within the subject subdivision in lieu of the Schedule "B" or 3-inch over 6-inch type pavement as specified in the General Conditions for Tentative Maps under Document 697179;
- 6 - A geological report shall be provided to substantiate the high-cut banks within the subject subdivision; and all slopes shall be designed for proper stability considering both the geological factors and soil properties;
- 7 - Electrical and telephone service facilities shall be installed underground in accordance with Ordinance No. 11054-NS;
- 8 - Subdivider shall pay a water area charge as required for the Paradise Mesa Area and per Resolutions 197625; and a sewer area charge per Resolutions 175570 and 197624;
- 9 - Subdivider shall comply with the Conditions of the Planning Department contained in City Clerk's Document No. 717910.

TJ:smg

APPROVED:

John W. Witt, City Attorney

By \_\_\_\_\_  
Frederick C. Conrad, Deputy

RECEIVED  
1970 JAN 12 PM 10:50  
SAN DIEGO, CALIF.

MAR 24 1970

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE

1970 APR -6 AM 8:24

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

(Seal)

By Edna F. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **199358** Adopted **MAR 24 1970**