

RESOLUTION NO. 199410

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

The tentative map, BAY TERRACES UNIT NO. 2, a maximum 114-lot subdivision of portions of Quarter Sections 74 and 75, Rancho de la Nacion, located on the extension of Parkside Avenue in the R-1-5 Zone, east of Paradise Hills (Conditional Use Permit No. 224-PC) be, and it is hereby approved subject to the following conditions:

1. The General Conditions of Approval for Tentative Maps filed in the office of the City Clerk under Document No. 697179 shall be made a condition of map approval.

2. All interior streets within the subject subdivision shall be constructed to City standards with pavement, curbs and sidewalk as required for 50, 56 and 60-foot streets.

3. Parkside and Garber Avenues adjacent to the subject subdivision shall be dedicated and improved with 24 feet of pavement, curb and sidewalk along the subdivision side in those portions where these streets serve as boundary streets for this subdivision.

4. Garber Avenue north of Parkside Avenue shall be dedicated and improved as a 56-foot street up to the point where only 20 lots are remaining beyond this width to the ends of the two cul-de-sacs.

5. Omega Drive shall be dedicated and improved as a boundary street with 24 feet of pavement, curb and sidewalk adjacent to the subdivision.

6. Electrical and telephone utilities shall be installed underground in accordance with Ordinance No. 10064 (New Series).

7. The new pavement schedule as specified in the City's Engineering Department Manual No. 1100-70 (Revised 7-6-67) shall be used to determine pavement thicknesses on all streets bounding or within the subject subdivision in lieu of the Schedule B or 3-inch over 6-inch type pavement as specified in the General Conditions for Tentative Maps under Document No. 697179.

8. A geological report shall be provided to substantiate the very high cut and fill banks, with a special design showing an adequate factor of safety as a prerequisite pending the City Engineer's approval of the grading plans; and all slopes shall be planted within 90 days of the grading of the subdivision and shall be watered to guarantee growth satisfactory to the Park Superintendent and the City Engineer.

9. Subdivider shall pay water and sewer area charges in an amount to be determined at a later date. The sewer will flow to the southwest through the sewer north of Garber Street, then through Bay Terraces Unit No. 3 to the west.

10. The open space indicated on the approved tentative map shall be granted to the City of San Diego and shall be shown on the final subdivision map.

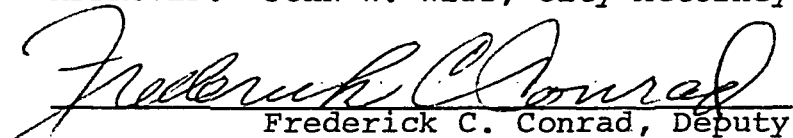
11. Lot areas, widths and depths shall be in conformance with the approved Conditional Use Permit (No. 224-PC).

12. A bikeway and pedestrian walkway shall be provided from Parkside Avenue to the Elementary School as shown on the approved tentative map.

13. Subdivider shall comply with the conditions of the Planning Department contained in City Clerk's Document No. 717910.

BE IT FURTHER RESOLVED, that in connection with tentative map BAY TERRACES UNIT NO. 2, Section 102.0213, paragraph 2, of the Municipal Code, permitting the suspension of lot area, width and depth of those lots approved under Conditional Use Permit No. 224-PC, be, and it is hereby suspended.

APPROVED: JOHN W. WITT, City Attorney


Frederick C. Conrad, Deputy

Passed and adopted by the Council of The City of San Diego on MAR 31 1970,
 by the following vote:

RECEIVED
 CITY CLERK'S OFFICE

1970 APR -6 AM 8:24

SAN DIEGO, CALIF

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
 City Clerk of The City of San Diego, California.

By Elfa J. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 199410 Adopted MAR 31 1970

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