

# RESOLUTION No. 199449

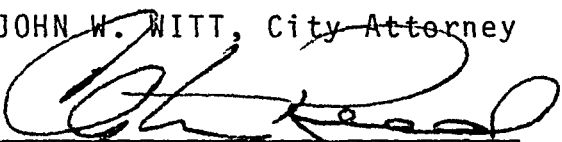
Adopted on APR 7 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that patent of the UNITED STATES GOVERNMENT by the Bureau of Land Management, executed in favor of The City of San Diego, bearing date January 20, 1970, conveying to said City Township 14 South, Range 2 West, San Bernardino Meridian, Section 5, Lots 3 and 4, the South One Half of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter, as upon the conditions described in said patent, valued at \$500 or more, as certified by the Property Director, be, and the same is hereby approved.

That the City Clerk of said City is hereby authorized and directed to transmit the foregoing said patent to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By   
Clifford E. Reed, Deputy

mk/3/18/70

Passed and adopted by The Council of The City of San Diego on APR 7 1970 by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1970 APR -1 PM 12:38  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

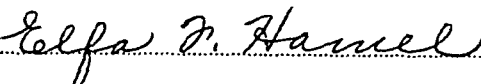
FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By 

Deputy.

*dij*