ADOPTED ON APR 16 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

- That the bids of A.) General Electric Company, B.) Motorola Communications I. and Electronics, Inc., C.) R.C.A., D.) F. Morton Pitt Co. are hereby accepted, and the City Manager is hereby authorized to execute contracts for the purchase of FIXED AND MOBILE RADIO EQUIPMENT as follows:
  - A. General Electric Company

Item 1-A with options 13 and 14

Item 1-B with options 13 and 14

Item 2-A with options, 3, 13 and 14

Item 2-B with options 1-D, 4, 13 and 14

Item 3 with option 1-A

Item 7 with options 1-A and 13 for a total cost of \$103,679, terms net 30 days plus sales tax, less trade-ins of 36 old radios for a total cost of \$3,285.00 with option to buy additional equipment within one year at bid prices.

B. Motorola Communications and Electronics, Inc.

Item 4-A with options 1-B, 7, 10 and 16
Item 4-B with options 1-B, 7, 12 and 16
Item 4-C with option 1-B, 7, 8, 10 and 16
Item 6 with options 7, 8, and 16

Item 8 with options 6 and 17

Item 9 with options 1-B and 14

Item 12, for a total cost of \$39,351.00, terms net 30 days plus sales tax with option to buy additional equipment within one year at bid prices.

C. R.C.A.

Item 5, with options 7 and 16 Item 11 for a total cost of \$1,633.14, terms net 30 days plus sales tax with option to buy additional equipment within one year at bid prices.

D. F. Morton Pitt Co.

Item 10 for a cost of \$7,977.90, terms 2%, 30 days plus sales tax, with option to buy additional equipment within one year at bid prices.

II. That all bids heretofore received on January 19, 1970, pursuant to publication of notice calling for bids on FIXED AND MOBILE RADIO EQUIPMENT for ITEMS 1-C, 2-C, 2-D, 2-E and 4-D are hereby rejected.

APPROVED: JOHN W. WITT, City Attorney

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

| An                              | nount                | s                 |      | . Fund _ |   |
|---------------------------------|----------------------|-------------------|------|----------|---|
| Pι                              | urpose               |                   |      |          |   |
| KEUEIVED<br>CITY CLEGK'S OFFICE | 970 APR (0 PH 12: 13 | SAN DIEBO, CALIF. | , 19 | Ву       | Auditor and Comptroller of<br>The City of San Diego, Calif. |

### CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

| Not to exceed \$ 105,577.45             | Sage  |
|---|---|
| APRIL 6 70 Dated, 19                    | Auditor and Comptroller of<br>The City of San Diego, Calif. |
| SEE ATTACHED RE ACCOUNTING              | By DE Lozano Job Order Resolution No.                       |
| Fund Dept./Activity Object              | Project No.   |
| Purpose FIXED AND MOBILE RADIO EQUIPMEN | NT  |
| Vendor GENERAL ELCTRIC CO.              |   |
|   | CERTIFICATE NO.   |

FORM AC-361 (7-68)

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| Amount  | \$                |                            | Fund _ |   |
|---|-------------------|----------------------------|--------|---|
| Purpose   |                   |                            |        |   |
| RECEIVED<br>CITY CLERK'S BFFICE<br>B70 APR 10 PM 12: 13 | SAN DIEGO, CALIF. | , 19<br>CERTIFICATION OF U | ,      | Auditor and Comptroller of<br>The City of San Diego, Calif.<br>ED BALANCE |

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

|   | W. Sage  |
|---|--|
| Not to exceed \$ 41,318.55  | _  |
| Dated, 19   | Auditor and Comptroller of The City of San Diego, Calif. |
| SEE ATTACHED RE ACCOUNTING  | Job Order Resolution No.                                 |
| Fund Dept./Activity Object<br>FIXED AND MOBILE RADIO EQUE Purpose | Project No   |
| Vendor MOTOROLA COMMUNICATIONS &                                  | ELECTRONICS, INC.  |
|   | 2322 CERTIFICATE NO                                      |

## CERTIFICATION OF UNALLOTTED BALANCE

|       | I   | HE   | REBY   | CEF   | RTIFY  | that   | the  | money    | requ | iired | for the | allot  | ment | of  | funds  | for  | the | purp | ose  | set |
|-------|-----|------|--------|-------|--------|--------|------|----------|------|-------|---------|--------|------|-----|--------|------|-----|------|------|-----|
| forth | in  | the  | forego | oing  | resolu | ıtion  | is a | availabl | e in | the   | Treasu  | ігу, о | r is | ant | icipat | ed t | o c | ome  | into | the |
| Treas | ury | , an | d is o | therw | ise u  | nallot | ted. |          |      |       |         |        |      |     |        |      |     |      |      |     |

| Amount \$  | Fund   |
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| Purpose  |  |
|  |  |
|  | Auditor and Comptroller of<br>The City of San Diego, Calif.  |
| Date, 19   | Ву   |
| :  | ·  |
| CERTIFICATION  | OF UNENCUMBERED BALANCE  |
| f the provisions of the Charter of the City  | of San Diego; and I do nereby further certify, in conformity   |
| with the requirements of the Charter of ppropriated for the purpose of said contract are actually in the Treasury, or the appropriation from which the same are reasury, together with the moneys anti-  | the City of San Diego, that sufficient moneys have been act, that sufficient moneys to meet the obligations of said are anticipated to come into the Treasury, to the credit of to be drawn, and that the said moneys now actually in the cipated to come into the Treasury, to the credit of said   |
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| ppropriated for the purpose of said contract are actually in the Treasury, or the appropriation from which the same are reasury, together with the moneys antippropriation, are otherwise unencumbered on to exceed \$ 1,714.80  | the City of San Diego, that sufficient moneys have been act, that sufficient moneys to meet the obligations of said are anticipated to come into the Treasury, to the credit of to be drawn, and that the said moneys now actually in the cipated to come into the Treasury, to the credit of said.  Auditor and Comptroller of The City of San Diego, Calif.  BY  Job Order |
| propriated for the purpose of said contract are actually in the Treasury, or the appropriation from which the same are reasury, together with the moneys antispropriation, are otherwise unencumbered on to exceed \$ 1,714.80  APRIL 6 70  SEE ATTACHED RE ACCOUNTING   | Auditor and Comptroller of The City of San Diego, Calif.  By Conder Resolution No.  Project No.  |
| propriated for the purpose of said contract are actually in the Treasury, or the appropriation from which the same are reasury, together with the moneys antippropriation, are otherwise unencumbered on to exceed \$ \frac{1,714.80}{4.80} \]  SEE ATTACHED RE ACCOUNTING The area of the property of the property of the exceed \$ \frac{1,714.80}{4.80} \]  SEE ATTACHED RE ACCOUNTING The property of the property of the exceed \$ \frac{1,714.80}{4.80} \]  SEE ATTACHED RE ACCOUNTING The property of the property of the exceed \$ \frac{1,714.80}{4.80} \]  SEE ATTACHED RE ACCOUNTING THE PROPERTY OF TH | Auditor and Comptroller of The City of San Diego Calif.  BY  Auditor and Comptroller of Resolution No.  Project No.  Project No.  Project No.  Project No.   |
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| Amount \$  | Fund   |
|--|--|
| RECEIVED  BECNIS OFFICE  OFFICE  OFFICE  10  10  10  10  10  10  10  10  10  1 | Auditor and Comptroller of The City of San Diego, Calif.  By |
| SAN OLITY CE   |  |

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| Not to exc | eed \$ 8,209.26                        |            | W Dage  |
|------------|--|------------|---|
| Dated      | APRIL 6 , 19 70                        |            | Auditor and Comptroller of<br>The City of San Diego, Calif. |
| 10         | 0 36.00 ,<br>_ Dept./Activity Object , | 4540       | BY ADE BAND  Job Order Resolution No.                       |
| Fund       |  |            | Project No.   |
| Purpose .  | FIXED AND MOBILE RADIO                 | EQUIPME:   | NT  |
| -          | F. MORTON PITT CO.                     | - <u>-</u> |   |

CERTIFICATE NO. 2323

|                                 | Pas<br>by t           | sed a             | nd adopted by the Council   | l of The City ( | of San D | liego on                          | APR 1   | 6 197 <b>0</b>                            | ······ |  |
|---------------------------------|-----------------------|-------------------|---|-----------------|----------|-----------------------------------|---|---|--------|--|
| REUEIVED<br>GITT CLERK'S OFFICE | 1970 APR 10 PM 12: 19 | SAN DIEGO, CALIF. | Councilmen Helen Cobb Sam T. Loftin Henry L. Landt Leon L. Williams Floyd L. Morrow Bob Martinet Allen Hitch Mike Schaefer Mayor Frank Curran |                 |          | Nays                              | Excused   | Absent                                    |        |  |
|                                 |                       |                   | AUTHEN  | TICATED BY      | •        |                                   |   |   |        |  |
|                                 |                       |                   |   |                 |          |                                   | FRANK CURR                                      | AN  |        |  |
|                                 | (Se                   | eal)              |   |                 |          | Mayor of Ti<br>J<br>City Clerk of | ne City of San Did OHN LOCKWO The City of San I | ego, Califomia.<br>OD<br>Diego, Califomia |        |  |