

RESOLUTION NO. 199549

WHEREAS, The City of San Diego and the Atchison, Topeka and Santa Fe Railway Company have agreed to jointly construct certain crossing protection improvements at the intersections of Sassafras Street, Palm Street, Laurel Street, and Ash Street and the tracks of the Atchison, Topeka and Santa Fe Railway Company, copies of said agreements being on file in the office of the City Clerk as Documents Nos. 727310, 728815, 730813 and 730814; and

WHEREAS, the estimate of said Railway Company for said improvements is \$80,749.00, of which the City's share under the agreements will be \$40,374.50; and

WHEREAS, California Streets and Highways Code, Section 189, provides for the establishment of an annual state-wide priority list of railroad crossings in need of alteration or reconstruction to be made by the Public Utilities Commission, and California Streets and Highways Code, Sections 190 and 191, provide for funds to be allocated to cities in need of improving grade crossings on a matching basis; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the Mayor of The City of San Diego, be, and he is hereby authorized to apply on behalf of The City of San Diego to the Public Utilities Commission of the State of California for a contribution of one-half of said City's share in said Sassafras Street, Palm Street, Laurel Street and Ash Street crossing improvements.

APPROVED: JOHN W. WITT, City Attorney

By 
C. M. Fitzpatrick, Chief Deputy

Passed and adopted by the Council of The City of San Diego on APR 16 1970,
by the following vote:

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CITY CLERK'S OFFICE
1970 APR 10 PM 12: 10
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elfa N. Hamel, Deputy.

Office of the City Clerk, San Diego, California	
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