

RESOLUTION No. 199628

Adopted on APR 28 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City a Lease Agreement with the SAN PASQUAL UNION SCHOOL DISTRICT, as lessee, leasing a portion of City-owned land and residence within Sections 33 and 34, Township 12 South, Range 1 West, S.B.B.M., for a term of twenty-five (25) years, at a rental of \$1,260.00 per year, payable quarterly in advance, for the first five-year period, the rent to be increased by \$100.00 per year for each subsequent five-year period to a maximum rent of \$1,660.00 per year, for the purpose of the construction, operation and maintenance of school classrooms, playground area adjacent to the school facility and single family residential dwelling, under the terms and conditions set forth in the form of Lease Agreement, on file in the office of the City Clerk as Document No. 731702.

APPROVED: JOHN W. WITT, City Attorney

By *RK Fox*
 R. K. Fox Deputy

rb/12-29-69

Passed and adopted by The Council of The City of San Diego on APR 28 1970,
 by the following vote:

RECEIVED
 CITY CLERK'S OFFICE
 1970 APR 21 PM 2:30
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN
 Mayor of The City of San Diego, California.

(Seal)
JOHN LOCKWOOD
 City Clerk of The City of San Diego, California.

By *Elfa J. Harrel*
 Deputy. *dj*