

RESOLUTION NO. 199672

WHEREAS, Chapter I of Title 23, United States Code provides for a TOPICS Program for urban areas; and

WHEREAS, legislation enacted by the State of California to implement this TOPICS Program requires the Department of Public Works, with the advice of city councils and boards of supervisors, to designate a coordinating agency for the TOPICS Programs within each urban area; and

WHEREAS, the Department of Public Works has requested from the cities and counties a specific recommendation with respect to the designation of a coordinating agency for their areas; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

This Council recommends that the State Division of Highways, District Eleven Engineer, be designated as the coordinating agency for the TOPICS Program within the San Diego Urban Area.

APPROVED: JOHN W. WITT, City Attorney

By Don S. Peterson  
Don S. Peterson, Deputy

Passed and adopted by the Council of The City of San Diego on APR 30 1970,  
by the following vote:

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CITY CLERK'S OFFICE

1970 APR 23 AM 9:10

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By Elfa J. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 199672 Adopted APR 30 1970

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