

RESOLUTION NO. 199679

WHEREAS, The City of San Diego is the owner of Lot A, Alvarado Plaza, Unit No. 3, according to Map thereof No. 6072, filed March 20, 1968, in the office of the San Diego County Recorder; and

WHEREAS, Medical Growth Industries, a California corporation, the owner of the adjoining land, has requested that the City convey to it all of the City's interest in and to said Lot A, Alvarado Plaza, Unit No. 3; and

WHEREAS, said land was acquired for utility purposes and has been determined surplus by the Utilities Director of said City as long as the City retains an easement for water pipeline purposes; and

WHEREAS, the deed conveying said property will reserve an easement for pipeline purposes; and

WHEREAS, the City desires to negotiate the sale of said land to Medical Growth Industries, a California corporation, under the provisions of Section 22.0902 (e) of the San Diego Municipal Code, which permit the sale of real property belonging to The City of San Diego by negotiation; and

WHEREAS, the sale of such an interest in real property as this may be reasonably accomplished only by negotiation; and

WHEREAS, it has been determined by a qualified real estate appraiser that the value of the property sought is the sum of Three Thousand Dollars (\$3,000.00); and

WHEREAS, no real estate broker's commission shall be paid;

WHEREAS, the sale of the aforementioned property is consistent with the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San

Diego, as follows:

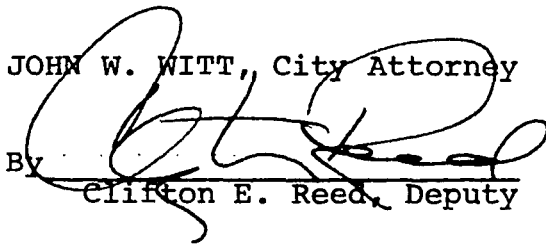
1. That that certain real property described in that form of grant deed on file in the office of the City Clerk as Document No. 731749, be, and the same is hereby authorized to be sold by negotiation for the sum of Three Thousand Dollars (\$3,000.00) to MEDICAL GROWTH INDUSTRIES, a California corporation.

2. That the Mayor and the City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed, the form of which is on file in the office of the City Clerk as Document No. 731749, granting to MEDICAL GROWTH INDUSTRIES, a California corporation, Lot A, Alvarado Plaza, Unit No. 3, according to Map thereof No. 6072, filed March 20, 1968, in the office of the San Diego County Recorder, but reserving an easement to the City for pipe-line purposes, as more particularly described in said form of grant deed.

3. That no broker's commission shall be paid by City on the herein-described negotiated sale.

4. That the City Clerk of said City is hereby authorized and directed to deliver said deed to the Property Director of said City for further handling.

APPROVED: JOHN W. WITT, City Attorney

By 
Clifton E. Reed, Deputy

Passed and adopted by the Council of The City of San Diego on APR 30 1970,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 APR 23 AM 9:20
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elfa F. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **199679** Adopted APR 30 1970

2.