

RESOLUTION NO. 199690

AUTHORIZING THE EXECUTION OF A PROJECT AGREEMENT
FOR LAND AND WATER CONSERVATION FUND PROJECT
NO. 04-00113, SAN YSIDRO NEIGHBORHOOD PARK
DEVELOPMENT, WITH THE STATE OF CALIFORNIA,
RESOURCES AGENCY, DEPARTMENT OF PARKS AND RECREATION.

BE IT RESOLVED, by the Council of The City of
San Diego, as follows:

Section 1. That the Project Agreement, a copy of
which is on file in the office of the City Clerk as
Document No. 731803, between The City of
San Diego and the State of California, the terms of which
provision is made for federal reimbursement of an amount
not to exceed \$206,978.50, under provisions of the Land
and Water Conservation Fund Act of 1965 for the develop-
ment of Project No. 04-00113, San Ysidro Neighborhood Park
Development, as described below:

Construct a swimming pool of approximately
4040 square feet in area with adjacent bathhouse
including change rooms, restroom and administra-
tion facilities; and develop approximately 1-1/2
acres of park land immediately adjacent to the
pool. The park development will include
approximately 9000 square feet of colored concrete
walks, parking for 30 cars, an entrance road and
landscaping and irrigation for approximately 1-1/2
acres,

is hereby approved in all respects.

Section 2. That the City Manager of The City of
San Diego be and he is hereby authorized and empowered to
execute five copies of said Project Agreement.

Section 3. That the City Clerk shall certify to the passage of this resolution by the City and it shall thereupon take effect.

APPROVED: JOHN W. WITT, City Attorney

By W. H. Kronberger Jr.
William H. Kronberger, Jr., Deputy

clh/4/29/70

14

MAY 5 1970

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1970 APR 23 6:34

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elfa J. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 199690 Adopted MAY 5 1970

of