

RESOLUTION NO. 199718

WHEREAS, The City of San Diego is the owner of a portion of Lot 185, of South Rancho Hills Unit No. 7, according to Map thereof No. 4512, filed April 15, 1960, in the office of the San Diego County Recorder; and

WHEREAS, Southland Savings and Loan Association, a California corporation, the owner of the adjoining land, has requested that the City convey to it all the City's interest in and to a portion of said Lot 185; and

WHEREAS, said land was acquired for utility purposes and has been determined surplus by the Utilities Director of said City as long as the City retains an easement for water pipeline purposes; and

WHEREAS, the deed conveying said property will reserve an easement for pipeline purposes; and

WHEREAS, the City desires to negotiate the sale of said land to Southland Savings and Loan Association, a California corporation, under the provisions of Section 22.0902 (e) of the San Diego Municipal Code, which permit the sale of real property belonging to The City of San Diego by negotiation; and

WHEREAS, the sale of such an interest in real property as this may be reasonably accomplished only by negotiation; and

WHEREAS, it has been determined by a staff appraiser that the value of the property sought is the sum of Two Thousand Nine Hundred Fifty Dollars (\$2,950.00); and

WHEREAS, no real estate broker's commission shall be paid; and

WHEREAS, the sale of the aforementioned property is consistent with the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San

Diego, as follows:

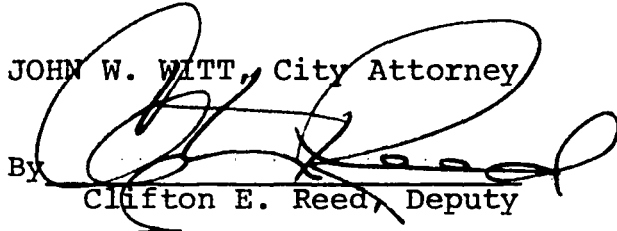
1. That that certain real property described in that form of grant deed on file in the office of the City Clerk as Document No. 731856, be, and the same is hereby authorized to be sold by negotiation for the sum of Two Thousand Nine Hundred Fifty Dollars (\$2,950.00) to SOUTHLAND SAVINGS AND LOAN ASSOCIATION, a California corporation.

2. That the Mayor and the City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed, the form of which is on file in the office of the City Clerk as Document No. 731856, granting to SOUTHLAND SAVINGS AND LOAN ASSOCIATION, a California corporation, a portion of Lot 185, of South Rancho Hills Unit No. 7, according to Map thereof No. 4512, filed April 15, 1960, in the office of the San Diego County Recorder, but reserving an easement to the City for pipeline purposes, as more particularly described in said form of grant deed.

3. That no broker's commission shall be paid by City on the herein-described negotiated sale.

4. That the City Clerk of said City is hereby authorized and directed to deliver said deed to the Property Director of said City for further handling.

APPROVED: JOHN W. WITT, City Attorney

By  Clifton E. Reed, Deputy

Passed and adopted by the Council of The City of San Diego on MAY 7 1970,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 APR 31 PM 6:50

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Edgar J. Hamel, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number	<u>199718</u> Adopted <u>MAY 7 1970</u>