

RESOLUTION NO. 199863

APPROVING MAP OF RIVIERA DEL MAR UNIT NO. 4 SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC THE PUBLIC STREETS DEDICATED ON SAID MAP, AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO THE ABUTTERS' RIGHTS OF ACCESS, TOGETHER WITH THE EASEMENTS GRANTED ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by R.L. FEFFERMAN, Registered Civil Engineer, and entitled, "RIVIERA DEL MAR UNIT NO. 4 Being a subdivision of a portion of the North Half of the Southeast Quarter of the Southeast Quarter of Section 14, Township 14 South, Range 4 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey, approved January 18, 1876, and a portion of 6th Street, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 157, filed in the office of the County Recorder of San Diego County, July 8, 1887 excepting therefrom, all oil, gas, mineral and hydrocarbons rights and substances in and under the land hereinabove described, but beneath a plane of 500.0 feet below the surface but without any right of surface entry.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public streets, to wit: Rue St. Raphael, Rue D'Antibes, Condesa Drive and 8th Street, for public purposes; and said streets are hereby declared to be public streets and dedicated to the public use.

The said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Rue D'Antibes, adjacent and contiguous to Lots 54

through 63; in and to Condesa Drive, adjacent and contiguous to Lots 64 through 73, all as granted and shown on said map.

The said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of water and street light system facilities, as granted and shown on said map, and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of water and street light system facilities as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Deputy

Passed and adopted by the Council of The City of San Diego on MAY 26 1970,  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE

1970 MAY 25 AM 10:02

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

(Seal)

By Elfa J. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 199863 Adopted MAY 26 1970

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