

RESOLUTION NO. 199873

APPROVING AND PROVIDING FOR THE EXECUTION
OF A CONTRACT FOR GRANT TO ACQUIRE AND/OR
DEVELOP LAND FOR OPEN-SPACE PURPOSES
NO. OSA-346(G) BY AND BETWEEN THE CITY OF
SAN DIEGO AND THE UNITED STATES OF AMERICA

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

That the First Amendatory Contract amending a Contract
for Grant to Acquire Land for Open-Space Purposes under
Title VII of the Housing Act of 1961, as amended, entitled
"Project No. OSA-346" and described as Contract No. Calif.
OSA-346(G), a copy of which is on file in the office of the
City Clerk as Document No. 732063 is hereby in
all respects approved.

BE IT FURTHER RESOLVED, that the City Manager, or his
designate, of The City of San Diego is hereby authorized and
directed to execute Contract No. OSA-346(G) in two (2)
counterparts on behalf of The City of San Diego and the City
Clerk is hereby authorized and directed to impress and attest
the official seal of The City of San Diego on each such counter-
part and to forward such counterparts to the Department of
Housing and Urban Development, for execution on behalf of the
Government together with such other documents relative to the
approval and execution of such counterparts as may be required
by the Government.

BE IT FURTHER RESOLVED, that this resolution shall take
effect immediately.

APPROVED: JOHN W. WITT, City Attorney

By W. H. Kronberger
William H. Kronberger, Jr., Deputy

Passed and adopted by the Council of The City of San Diego on MAY 26 1970,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 MAY 15 PM 6:48
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elfa P. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution
Number 199873 Adopted MAY 26 1970

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