

RESOLUTION NO. 199886

VACATION OF IRIS AVENUE.

BE IT RESOLVED, By the Council of The City of San Diego, California, that

IRIS AVENUE (also known as Pistol Range Road and Road Survey 154) between the west line of the SE 1/4 of the NW 1/4 of Section 36, T18S, R2W, SBBM and the west line of Interstate 805 Right of Way,

as more particularly referred to in Resolution of Intention No. 199696 is unnecessary for present or prospective public street purposes.

BE IT FURTHER RESOLVED, that

IRIS AVENUE (also known as Pistol Range Road and Road Survey 154) between the west line of the SE 1/4 of the NW 1/4 of Section 36, T18S, R2W, SBBM and the west line of Interstate 805 Right of Way,

as more particularly shown on Map No. 14243-D, on file in the office of the City Clerk as Document No. 731784, which said map is attached hereto, marked Exhibit A and made a part hereof, be and the same is hereby ordered vacated.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, with exhibit, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 
Don S. Peterson, Deputy

Exist 1 1/2" Capped
Pipe NW Cor. Sec
36 per Rof S 719
Map 5972.

26

25

35

1322.14
36

NW 1/4 OF
THE NW 1/4

SECTION LINE

1304.98

Exhibit A ①
Res. 199886
5-26-1970
Doc. 731784

N 0°47'42"E 1588.98±

IRIS
AVE.

S 89°30'E
95'

S 75°30'E
135'

SW 1/4 OF THE NW 1/4 SEC. 36

EXHIBIT A ①
Res. 199886
5-26-1970
Doc. 731784

N 88° 56' 00" W

2644.2

SECTION LINE

NE 1/4 OF THE NW 1/4 SEC. 36

N 89° 21' 43" W 1324.02'

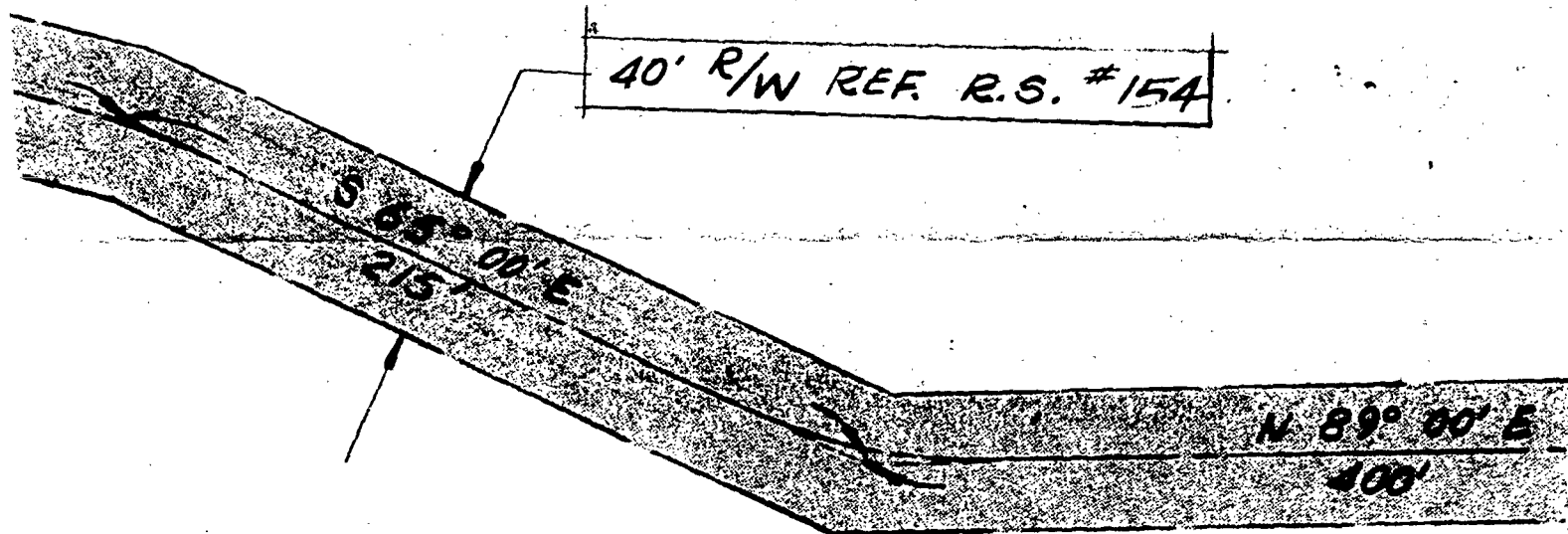
EXHIBIT A (2)

Res. 199886

5-26-1970

Doc. 731784

SE 1/4 OF THE NW 1/4 SEC. 36
T. 18 S. R. 2 W. S. B. B. N



STREET VACATION SHOWN THUS:

EXHIBIT A (2)

Res. 199886

5-26-1970

Doc. 731784

EXHIBIT A (3)
 Res. 199886
 5-26-1970
 Doc. 731784

368

L.O. 45012-3

L.O. 45010

L.O. 45010

IRIS
 AVE.

INTERSTATE
 R/W

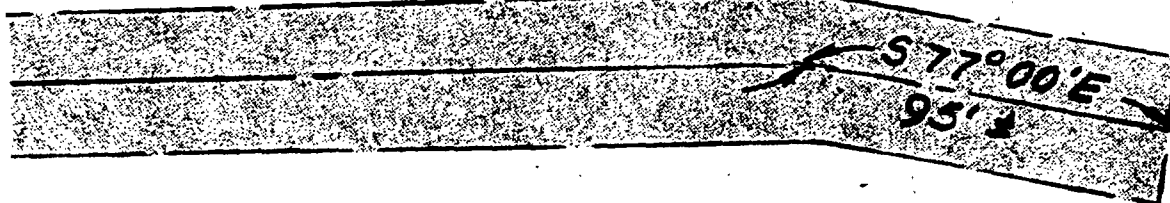


EXHIBIT A (3)
 Res. 199886
 5-26-1970
 Doc. 731784

DOC NO
 FILED
 EXHIBIT

STREET
 IN THE
 S.B.B.



ENGINEERS ARCHITECTS PLANNERS
 3065 ROSECRANS PLACE, SUITE 109
 SAN DIEGO, CALIFORNIA 92110 (714) 224-2835

Gary L. McCabe 4-7-70
 GARY L. MCCABE
 R.C.E. 18010

DEPARTMENTAL PLANNING
PROPERTY
PUBLIC WORKS
RECREATION
UTILITIES
STRUCTURAL
TRAFFIC
WATER

N 1/4 Cor. Sec 36. Exist
 Conc. Mon & Disc R.E. 1742
 Per L.O. 45011, Map 5972

EXHIBIT A (4)
 Res. 199886
 5-26-1970
 Doc. 731784

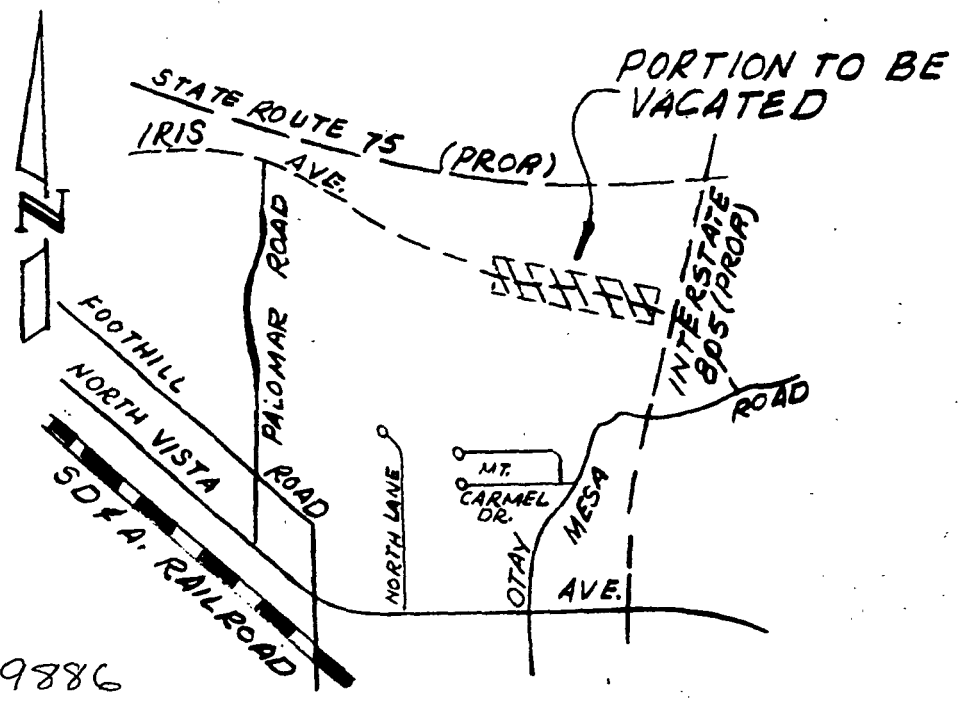
N 0°42'42"E
 1295.08'

91'



SCALE: 1" = 50'

805



~ VICINITY MAP ~
 NO SCALE

Doc. 731784
 MAY 5 1970

Res. 199886
 5-26-1970

31T "A" (4)
 EXHIBIT

VACATION-IRIS AVENUE (PISTOL RANGE ROAD, R.S. 154)-
 SE 1/4 OF THE NW 1/4 OF SECTION 36, T18S, R2W,
 M. FOR PROPOSED LA MIRADA UNIT NO 2 (T.M. 69-220-2)

APPROVALS		CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 1 OF 1 SHEETS				W.O. NO. 70-6 27002
ENG. DEPT. DIVISION OR SECTION CONST. INSPECTION		<i>E. F. Heubner</i> CITY ENGINEER		4-22-70 DATE	<i>A. Fowler</i> DIVISION HEAD 4-22-70	
ELECTRICAL		DESCRIPTION	BY	APPROVED	DATE	FILMED
FIELD CHECK		ORIGINAL		<i>E. F. Heubner</i>	4/22/70	
GRADES AND DRAINS						
HIGHWAYS						
MONUMENTS						
PARKS						
SEWERAGE						
STREET ACTIONS <i>O. T. Johnson</i> 4/22/70						
		CONTRACTOR	DATE STARTED		144-1755 LAMBERT COORDINATES	
		INSPECTOR	DATE COMPLETED		14243-E	

MAY 26 1970

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 APR 26 6:58

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elva F. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 199886 Adopted MAY 26 1970