

# RESOLUTION No. 199973

Adopted on JUN 9 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

The City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of City, an amendment to the agreement entered into on November 4, 1969, Document No. 730203, which amendment provides for the paving of the center area of Meadowbrook Drive and installation of suitable curbs, as set forth in Drawing No. 9378-PD, in HIGHLAND PARK SHOPPING VILLAGE subdivision, and to provide for reimbursement by the City out of Gas Tax Fund 219 in an amount not to exceed \$1,641.89, supplementing Resolution No. 198379, under the terms and conditions as set forth in the form of Amendment to Agreement on file in the office of the City Clerk as Document No.

732213

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad, Deputy

FCC:srr  
Rev. 6/5/70  
Aud. Cert. #2233

Passed and adopted by The Council of The City of San Diego on JUN 9 1970  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE

1970 JUN -5 PM 2:27

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Elfa J. Hamel Deputy

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

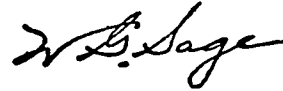
## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$1,641.89

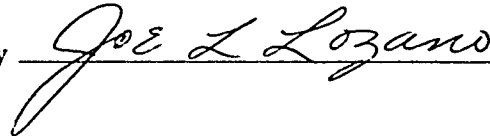
Fund GAS TAX- 219

Purpose SUPPLEMENTING RESO#198379



Auditor and Comptroller of  
The City of San Diego, Calif.

By



Date FEB. 11, 19 70

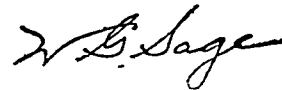
RECEIVED  
CITY CLERK'S OFFICE  
1970 JUN -1 PM 7:00  
SAN DIEGO, CALIF.

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

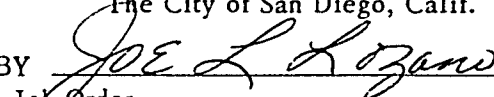
Not to exceed \$ 1,641.89

Dated FEB. 11, 19 70



Auditor and Comptroller of  
The City of San Diego, Calif.

BY



Job Order  
Resolution No.

Fund 219 Dept./Activity 58.00 Object 3300 Project No. 198379

Purpose SUPPLEMENTAL AGREEMENT; HIGHLAND PARK

Vendor PARADISE HILLS, INC.

CERTIFICATE NO. 2233