

RESOLUTION NO. 199986

WHEREAS, the Planning Commission of The City of San Diego has heretofore held public hearings to consider the adoption of a proposed amendment to the SCRIPPS-MIRAMAR RANCH DEVELOPMENT PLAN, which plan was adopted by the City Council on April 24, 1969; and

WHEREAS, the amended plan will serve as a guide for the development of an area comprising approximately 1040 acres, located on the east side of U. S. Highway 395, northerly and westerly of Pomerado Road; and

WHEREAS, on May 6, 1970, the Planning Commission adopted and recommended for approval to the City Council the SCRIPPS-MIRAMAR RANCH DEVELOPMENT PLAN AMENDMENT on file in the office of the City Clerk as Document No. 732007; and

WHEREAS, the Council of The City of San Diego has held a public hearing to consider said amended plan; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

This Council hereby adopts that plan consisting of a report entitled, SCRIPPS-MIRAMAR RANCH DEVELOPMENT PLAN AMENDMENT, a copy of which is on file in the office of the City Clerk as Document No. 732227 as amended.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad, Deputy

JUN 9 1970

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

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1970 JUN 23 AM 11:40

MR SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Edna D. Haussel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **199986** Adopted **JUN 9 1970**

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