

# RESOLUTION No. 199989

Adopted on JUN 11 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of \$28,398.69 by T. B. Penick and Sons, Inc., A Corporation, for the CONSTRUCTION OF IMPROVEMENTS IN LINDA VISTA PARK AND RECREATION CENTER in the City of San Diego, California, is hereby accepted; and the City Manager is hereby authorized to execute a contract therefor in accordance with the form on file in the office of the City Clerk as Document No. 731625.
  
2. That the expenditure of \$39,500.00 is hereby authorized out of the Park Bond Fund (725) of the City of San Diego solely and exclusively for the purpose of providing funds for the CONSTRUCTION OF IMPROVEMENTS IN LINDA VISTA PARK AND RECREATION CENTER in the City of San Diego, and related costs.

APPROVED: John W. Witt, City Attorney

By   
Deputy

Passed and adopted by The Council of The City of San Diego on JUN 11 1970  
by the following vote:

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CITY CLERK'S OFFICE

1970 JUN -5 PM 12: 24

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SAN DIEGO, CALIF. Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

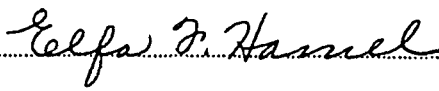
FRANK CURRAN

Mayor of The City of San Diego, California .

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By   
Deputy.

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

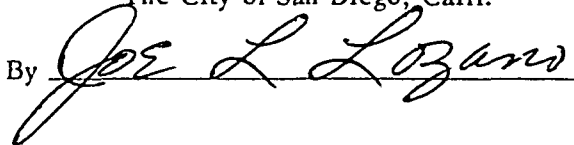
Amount \$ 39,500.00 Fund PARK & RECREATION BOND- 725  
Purpose CONSTRUCTION OF IMPROVEMENTS IN LINDA VISTA PARK & RECREATION CENTER



Auditor and Comptroller of  
The City of San Diego, Calif.

Date JUNE 5, 19 70

By



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JUN -5 PM 12:24  
SAN DIEGO, CALIF.

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 28,398.69



Dated JUNE 5, 19 70

Auditor and Comptroller of  
The City of San Diego, Calif.

BY



Job Order

Resolution No.

Project No. R-

Fund 725 Dept./Activity 57.31 Object 3300

Purpose SAME AS ABOVE

Vendor T.B. PENICK & SONS, INC.

CERTIFICATE NO. 2445