

RESOLUTION No. 199996

Adopted on JUN 11 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

The City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of City, an agreement with AVCO COMMUNITY DEVELOPERS, INC., a California corporation, for the construction of improvements on West Bernardo Drive from Bernardo Center Drive northerly a distance of approximately 7902 feet, and the installation of safety lighting, in BERNARDO INDUSTRIAL PARK UNIT NO. 8 subdivision, and to provide for reimbursement by the City, out of Gas Tax Fund 219, in an amount not to exceed \$38,240, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 732230.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Deputy

FCC:srr
6/4/70

Passed and adopted by The Council of The City of San Diego on JUN 11 1970
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 JUN -5 PM 12:31
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Elfa J. Hamel

Deputy [Signature]

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 38,240.00 Fund GAS TAX - 219

Purpose IMPROVEMENT OF WEST BERNARDO DRIVE-BERNARDO INDUSTRIAL PARK UNIT NO. 8

W. G. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

By JOE L LOZANO

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SAN DIEGO, CALIF.
MAY 8

, 19 70

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 38,240.00

Dated MAY 8, 19 70

W. G. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

BY JOE L LOZANO

Job Order
Resolution No.

Fund 245 Dept./Activity 56.10 Object 3300 Project No. R-

Purpose IMPROVEMENT OF WEST BERNARDO DR.-BERNARDO INDUSTRIAL UNIT NO. 8

Vendor RANCHO BERNARDO, INC.

199996

JUN 11 1970

CERTIFICATE NO. 2392