

RESOLUTION No. 200024

JUN 16 1970

Adopted on \_\_\_\_\_

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That, pursuant to Section 53 of the Charter of San Diego County, Councilman Bob Martinet is hereby appointed to the San Diego County Board of Health as the City Council's representative to succeed Mike Schaefer for the remainder of a term expiring February 28, 1971.

APPROVED: JOHN W. WITT, City Attorney

By R. Thomas Harris  
R. Thomas Harris, Deputy

RTH:K  
6-9-70

Passed and adopted by The Council of The City of San Diego on JUN 16 1970  
by the following vote:

RECEIVED  
1970 JUN 10 AM 8:21  
SAN DIEGO, CALIF

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California .

(Seal) JOHN LOCKWOOD  
City Clerk of The City of San Diego, California .

By Elfa P. Howell Deputy