

RESOLUTION No. 200044

Adopted on JUN 18 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of Bound to Stay Bound Books, Inc. is hereby accepted, and the City Manager is hereby authorized to execute a contract for the purchase of PREBINDING OF LIBRARY BOOKS as may be required for the period of one year beginning July 1, 1970 through June 30, 1971 per prices on file in the Purchasing Department; terms net, plus sales tax, with an option to renew contract for an additional year.

APPROVED: JOHN W. WITT, City Attorney

By *Donald Peterson*
Deputy

Passed and adopted by The Council of The City of San Diego on JUN 18 1970
by the following vote:

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1970 JUN 12 PM 12:18

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By *John F. Harrell*
Deputy