

RESOLUTION No. 200117

Adopted on JUN 25 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized and empowered to amend, for and on behalf of said City, that agreement between The City of San Diego and the United States Department of Housing and Urban Development, for the joint financing of a research study concerning the development of a local government planning-programming-budgeting system entitled Contract No. H-1026, a copy of which is on file in the office of the City Clerk as Document No. 726450, providing for the extension of the termination date from December 1, 1969 to December 31, 1970, in the form of that amendment on file in the office of the City Clerk as Document No. 732358.

APPROVED: JOHN W. WITT, City Attorney

By W. H. Kronberger Jr.
William H. Kronberger, Jr. Deputy

clh:6/12/70

Passed and adopted by The Council of The City of San Diego on JUN 25 1970,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 JUN 19 PM 12:09
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elfa P. Hamel Deputy