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RESOLUTION No. 200155

Adopted on JUN 30 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the petition for the construction of certain improvements on WATERMAN COURT for its entire length under the provisions of the Improvement Act of 1911, consisting

of one sheet(s), and filed under Document No. 732435 is hereby granted.

That the City Engineer be, and he is hereby directed to prepare plans, drawings, typical cross-sections, profiles and specifications for the installation of sidewalk on WATERMAN COURT for its entire length, in the City of San Diego, together with estimates of the costs and expenses of such work and to furnish this Council with a description of the district and a plat showing the exterior boundaries of the district to be included in the assessment for the work and improvement hereinabove mentioned.

APPROVED: JOHN W. WITT, City Attorney

By *Don S. Peterson*
Don S. Peterson, Deputy

cav
6/23/70

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1970 JUN 24 PM 12:30

Passed and adopted by The Council of The City of San Diego on JUN 30 1970
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By *Elfa J. Harrell* Deputy *JH*