

RESOLUTION NO. 200183

WHEREAS, on September 16, 1965, HATTON CO. INC., a corporation, subdivider of a subdivision known as ALCALA TERRACE UNIT NO. 1, entered into an agreement with THE CITY OF SAN DIEGO to complete certain public improvements in said subdivision, a copy of which agreement is on file in the office of the City Clerk as Document No. 690913; and

WHEREAS, the City Engineer reports that all required improvements are included in the agreement entered into with the subdivider of MONTEREY CLUB, supported by two new surety bonds guaranteeing the installation of said public improvements and setting of monuments, filed in the office of the City Clerk under Document No. 730933; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

The agreement of September 16, 1965, documented as No. 690913 in the office of the City Clerk be, and the same is hereby terminated.

Performance Bond Nos. B-483691 and B-415976, issued by United Pacific Insurance Company, guaranteeing the improvements in the subdivision known as ALCALA TERRACE UNIT NO. 1 be, and the same are hereby released.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad, Deputy

Passed and adopted by the Council of The City of San Diego on JUL 2 1970,
by the following vote:

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1970 JUN 26 PM 12: 17

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By *E. J. Hamel*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number 200183 Adopted JUL 2 1970

JH