

RESOLUTION NO. 200202 JUL 7 1970

WHEREAS, The City of San Diego is the owner of a portion of Lot 23 of The Highlands, according to Map thereof No. 284, filed March 6, 1887, in the office of the San Diego County Recorder, together with a portion of Main Street adjoining said Lot 23; and

WHEREAS, R. E. Hazard, Jr., Inc., a California corporation, the owner of the adjoining property, has requested that the City convey to it all of the City's interest in and to said portion of Lot 23, together with a portion of Main Street; and

WHEREAS, said portions of real property contain approximately 9,900 square feet; and

WHEREAS, said land is surplus to all City needs; and

WHEREAS, the City desires to negotiate the sale of said land to R. E. Hazard, Jr., Inc., a California corporation, under the provisions of Section 22.0902 (e) of the San Diego Municipal Code, which permit the sale of real property belonging to The City of San Diego by negotiation; and

WHEREAS, the sale of such an interest in real property as this may be reasonably accomplished only by negotiation; and

WHEREAS, it has been determined by a qualified real estate appraiser that the value of the property sought is the sum of Six Thousand One Hundred Sixty Dollars (\$6,160.00); and

WHEREAS, no real estate broker's commission shall be paid; and

WHEREAS, the sale of the aforementioned property is consistent with the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San

Diego, as follows:

1. That that certain real property described in that form of grant deed on file in the office of the City Clerk as Document No. 732490, be, and the same is hereby authorized to be sold by negotiation for the sum of Six Thousand One Hundred Sixty Dollars (\$6,160.00) to R. E. HAZARD, JR., INC., a California corporation.

2. That the Mayor and the City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed, the form of which is on file in the office of the City Clerk as Document No. 732490, conveying to R. E. HAZARD, JR., INC., a California corporation, a portion of Lot 23 of The Highlands, according to Map thereof No. 284, filed March 6, 1887, in the office of the San Diego County Recorder, together with a portion of Main Street adjoining said Lot 23, as more particularly described in said form of grant deed; provided that Grantee shall file a subdivision map in connection therewith.

3. That no broker's commission shall be paid by City on the herein-described negotiated sale.

4. That the City Clerk of said City is hereby authorized and directed to deliver said deed to the Property Director for further handling.

APPROVED: JOHN W. WITT, City Attorney

By   
Clifton E. Reed, Deputy

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JUL 7 1970

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

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SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

(Seal)

By Elfa J. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **200202** Adopted **JUL 7 1970**

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