

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

That an easement for the purpose of a right of way for a public street (roadway) and incidents thereto, through, over, under, along and across the hereinafter described property be, and the land therein conveyed as Parcel 1 is hereby set aside and dedicated as and for a public street and the same is hereby named GOLD COAST DRIVE; and the land therein conveyed as Parcel 2 is hereby set aside and dedicated as and for a public street and the same is hereby named SAN RAMON DRIVE:

That portion of the Southeast Quarter of Section 36, Township 14 South, Range 3 West, San Bernardino Base and Meridian, according to United States Government Survey thereof, more particularly described as follows:

Parcel 1 (Gold Coast Drive)

Commencing at the South Quarter corner of said Section 36; thence along the South line of said Section, North 88°27'12" East, 594.02 feet to the TRUE POINT OF BEGINNING; thence continuing along said South line, North 88°27'12" East, 734.83 feet to the Easterly line of the Mason Elementary School as said line is shown on City Engineers Drawing No. 12087-B and the center line of San Ramon Drive; thence North 00°52'30" West along said Easterly line, 30.00 feet to a point, for the purposes of this description, being hereby designated as Point A; thence South 88°27'12" West, 734.83 feet; thence South 00°52'30" East, 30.00 feet returning to the TRUE POINT OF BEGINNING of Parcel 1.

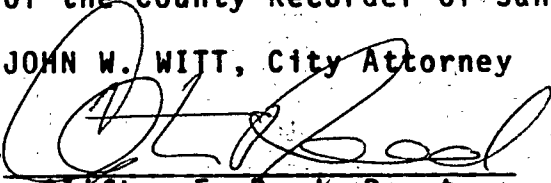
Parcel 2 (San Ramon Drive)

Beginning at Point A as set out and established in Parcel 1 above; thence North 00°52'30" West, along said Easterly line of said school property, 371.13 feet; thence South 89°07'30" West, 30.00 feet; thence South 00°52'30" East, 351.70 feet to the beginning of a tangent 20.00-foot radius curve concave Northwesterly; thence Southerly and Southwesterly along the arc of said curve through a central angle of 89°19'42", an arc length of 31.18 feet to a point of cusp; thence North 88°27'12" East, 49.77 feet returning to the TRUE POINT OF BEGINNING of Parcel 2.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to file a certified copy of this resolution in the office of the County Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By



Clifton E. Reed, Deputy

CER:mk  
6/25/70  
JOB: 7705-C

200231

JUL 7 1970

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1970 JUL -1 PM 12:30  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

(Seal)

By Elfa P. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 200231 Adopted JUL 7 1970

*Handwritten initials*